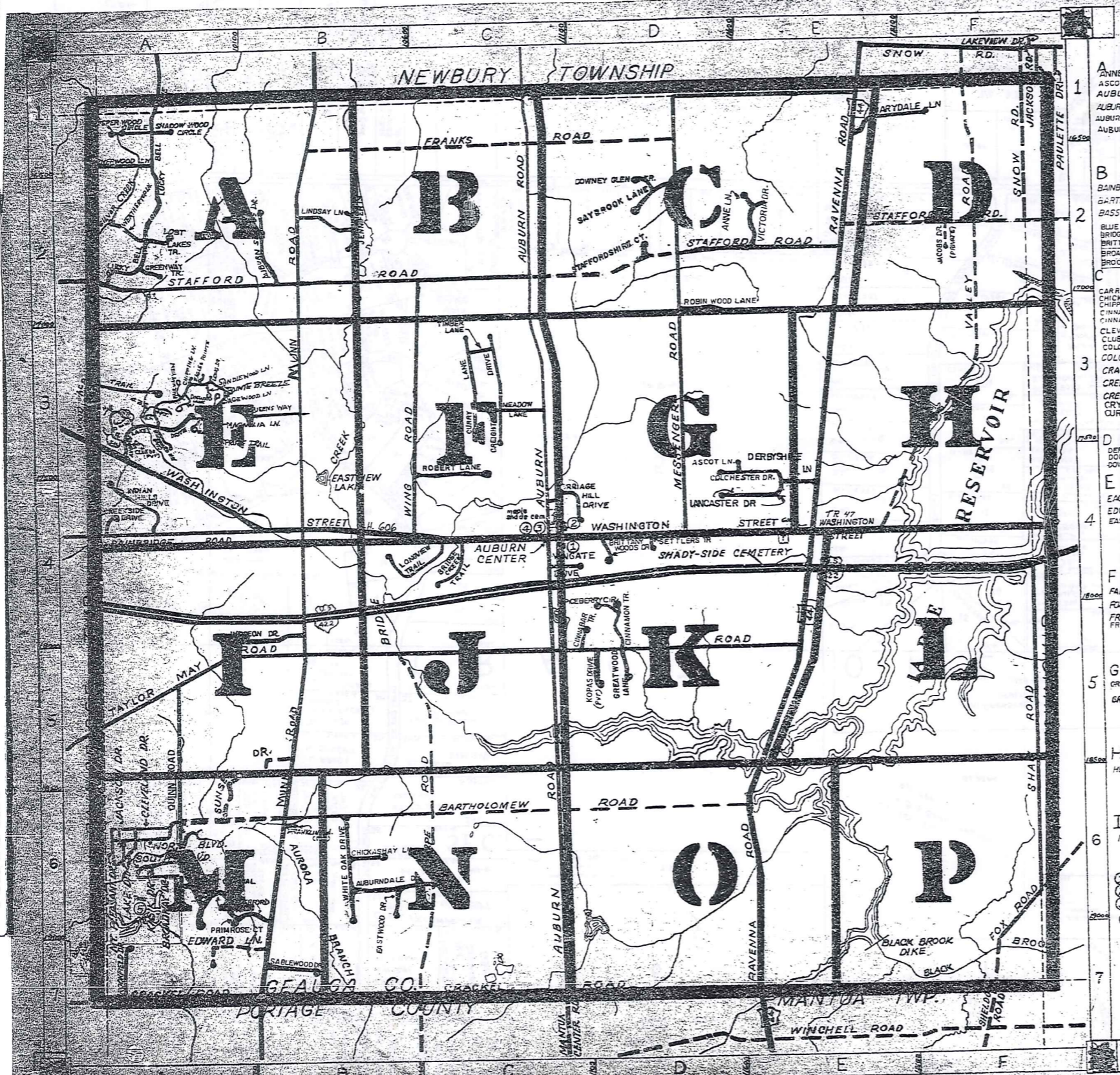


SCALE IN 1/10 OF AN INCH  
1-800-345-7334



# ROAD INDEX

|          |                         |          |                          |          |                         |
|----------|-------------------------|----------|--------------------------|----------|-------------------------|
| <b>A</b> | ANNE LANE 02            | <b>J</b> | JACKSON DRIVE PVT A6     | <b>S</b> | SAYBROOK LANE 02        |
|          | ASCOT LANE E3-4         |          | JACOBS DRIVE (PVT) F2    |          | SABLEWOOD DR 07         |
|          | AUBURN ROAD C1-C7       |          | JENNIFER DRIVE 02        |          | SHADOW WOOD CIR 04      |
|          | AUBURN LAKES DRIVE A3   |          |                          |          | SHAW RD F4-F5           |
|          | AUBURNDALE DR R6        |          |                          |          | SIGNAL HILL (PVT) A3    |
|          | AUBURN SPRINGS DRIVE B2 |          |                          |          | SNOW RD F1-F2           |
|          |                         |          |                          |          | SOUTH BLVD (PVT) A6     |
|          |                         |          |                          |          | SOUTH PIN TAIL (PVT) A3 |
|          |                         |          |                          |          | SPICEBERRY CIR A2-E2    |
|          |                         |          |                          |          | STAFFORD RD A2-E2       |
|          |                         |          |                          |          | STAFFORDSHIRE CT D2     |
|          |                         |          |                          |          | SUNSET DR 05-A6         |
|          |                         |          |                          |          | SAGEWOOD LN (PVT) 1-B3  |
|          |                         |          |                          |          | SANDLWOOD LN (PVT) 03   |
| <b>B</b> | BAINBRIDGE ROAD 44      | <b>K</b> | KASIK DRIVE PVT A6       | <b>T</b> | TAYLOR MAY RD. A5-E5    |
|          | BARTHOLDMEW RD. A6-D6   |          | KOPAS DRIVE (PVT) 02     |          | THORPE ROAD B5-B7       |
|          | BASS RUN (PVT) 43       |          |                          |          | TIMBER LN. C3           |
|          | BLUE SPRUCE TR (PVT) A2 |          |                          |          | TWIN CREEKS (PVT) A3    |
|          | BRIDGE CREEK TR 04      | <b>L</b> | LAKE DR (PVT) A6         | <b>U</b> | U.S. 422 A4-F4          |
|          | BRITANNY WOODS TR 04    |          | LANCASTER DR 02          |          |                         |
|          | BROADWAY DR (PVT) A6    |          | LINDSAY LANE 02          |          |                         |
|          | BROOKFIELD DR 47        |          | LONG DRIVE (PVT) A3      |          |                         |
|          |                         |          | LONGVIEW TRAIL C4        |          |                         |
| <b>C</b> | CARRIAGE HILL 03        |          | LONGVIEW TRAIL C4        |          |                         |
|          | CHICKASHAY LANE 06      |          | LOST LAKES TRAIL A2      |          |                         |
|          | CHIPPING LANE (PVT) A3  |          | LUCKY BELL LANE A1-A2    |          |                         |
|          | CINNAMON TRAIL C4-5     | <b>M</b> |                          |          |                         |
|          | CLEVELAND DRIVE PVT. A6 |          | MAGNOLIA LANE (PVT) 1-B3 |          |                         |
|          | CLUB LANE (PVT) A2      |          | MARYDALE DRIVE E1        |          |                         |
|          | COLCHESTER DRIVE E3     |          | MEADOW LANE C3           |          |                         |
|          | COLONIAL COURT A6       |          | MESSENGER ROAD E1-D4     |          |                         |
|          | CRACKEL ROAD A7-E7      |          | MT. PLEASANT DRIVE P1A6  |          |                         |
|          | CREEKSIDE DRIVE A4      |          | MUNN ROAD B1-B7          |          |                         |
|          | CREIGHTON DRIVE C3      |          |                          |          |                         |
|          | CRYSTAL TRAIL A6        |          |                          |          |                         |
|          | CURRY LANE C3           |          |                          |          |                         |
| <b>D</b> | DERBYSHIRE LANE 04      | <b>N</b> | NORTH BLVD. PVT. A6      | <b>W</b> | WASHINGTON STREET A3-E4 |
|          | DOGWOOD LANE (PVT) A3   |          | NORTH PIN TAIL (PVT) A3  |          | WATERFORD TRAIL A6      |
|          | DOWNEY GLEN TR 02       |          |                          |          | WEATHERTOP LANE A1      |
| <b>E</b> | EAGLES POINT (PVT) A3   |          |                          |          | WHISPER WOOD CIRCLE A1  |
|          | EDWARD LANE A7          |          |                          |          | WHITE OAK DRIVE B6      |
|          | EASTWOOD DRIVE 06       |          |                          |          | WIDGEON DRIVE A5-B5     |
| <b>F</b> | FAIRWAY VIEW (PVT) A3   | <b>O</b> | OVERLOOK BROOK CTPV1A3   |          | WINDWARD WAY (PVT) A3   |
|          | FOX ROAD F6-F7          |          | OVERLOOK BROOK DRP1A3    |          | WING ROAD C3-4          |
|          | FRANKS ROAD B1-D1       | <b>P</b> |                          |          | WINGATE DR C3           |
|          | FRANKLIN ROAD (PVT) B6  |          | POINTE BREEZE (PVT) A3   |          | WOOD ACRE TRAIL A2      |
| <b>G</b> | GREATWOOD LANE 05       |          | PRIMROSE COURT A6        |          | WOODSONG WAY (PVT) A3   |
|          | GREENWAY TRAIL (PVT) A2 | <b>Q</b> |                          |          |                         |
| <b>H</b> | HEATHER HILL (PVT) A3   |          | QUEENS WAY B3            |          |                         |
| <b>I</b> | INDIAN HILLS DR. A4     |          | QUINN ROAD A5-A6         |          |                         |
|          |                         | <b>R</b> |                          |          |                         |
|          |                         |          | RAVENNA ROAD E1-E7       |          |                         |
|          |                         |          | RIVER WOOD LN. A1        |          |                         |
|          |                         |          | ROBERT LANE C3-4         |          |                         |
|          |                         |          | ROBIN WOOD LANE D2-3     |          |                         |

- ① AUBURN ELEM. SCHOOL
- ② AUBURN COMMUNITY CHURCH
- ③ AUBURN TOWN HALL
- ④ AUBURN VOL. FIRE DEPT.
- ⑤ EASTWOOD LAKES RESERVATION - FIRE

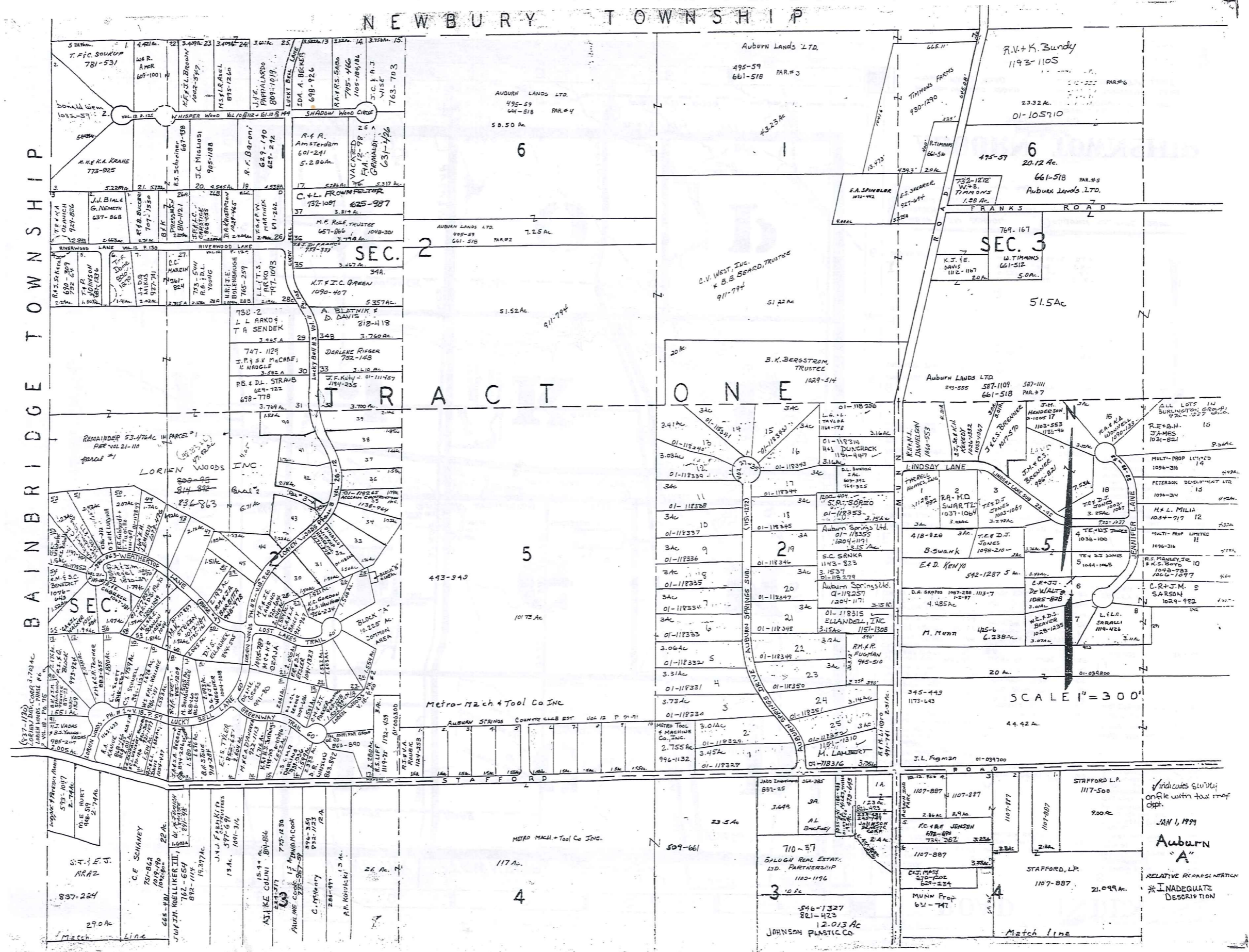
## AUBURN TOWNSHIP

SCALE: 1" = 200'  
ROBERT L. PHILLIPS  
GEAUGA COUNTY ENGINEER

UNPAVED ROAD  
PAVED ROAD  
TOWNSHIP LINE  
COUNTY LINE

NEWBURY TOWNSHIP

BAINBRIDGE TOWNSHIP

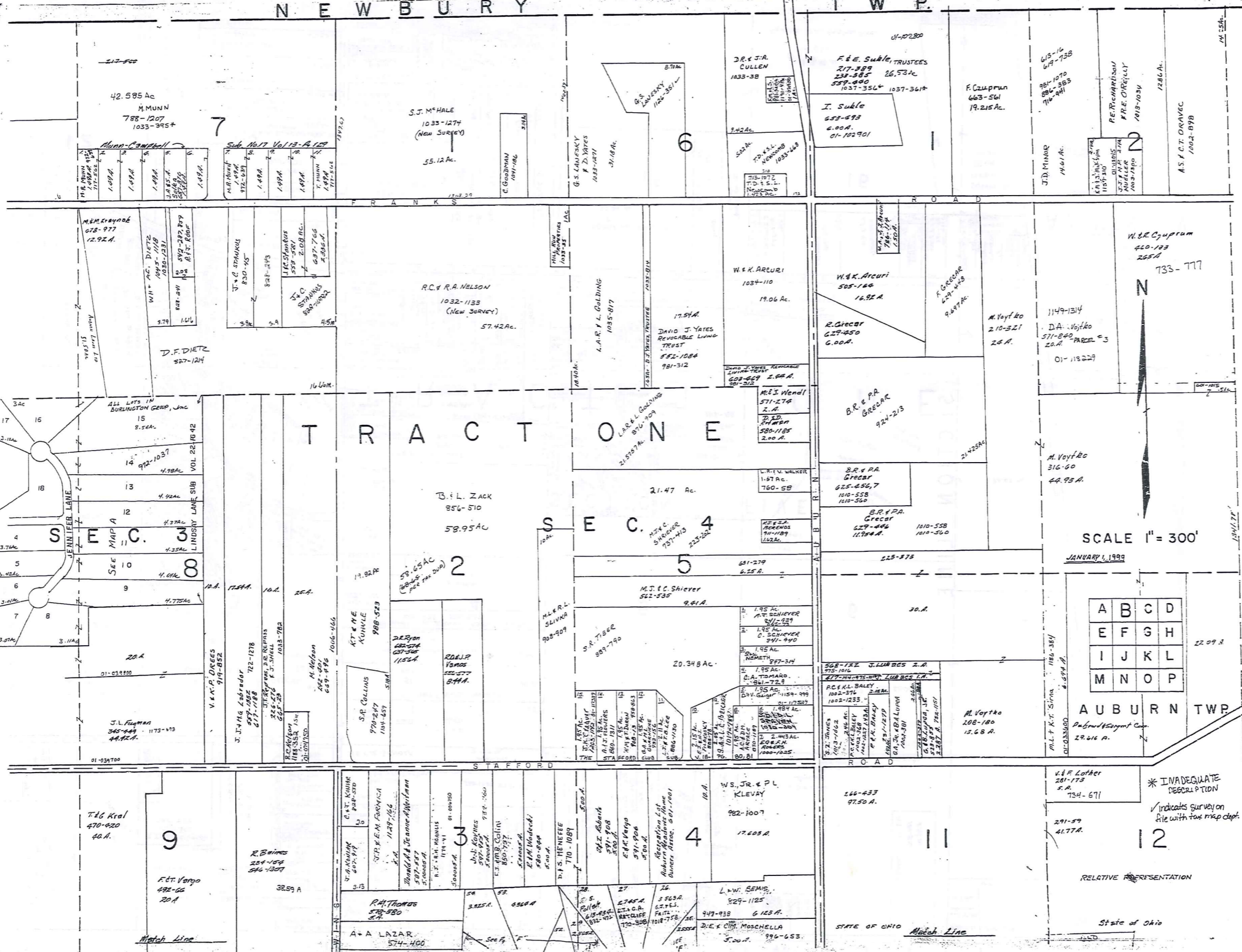


which costs \$1000  
on file with tax map  
dept.  
JAN 1, 1999  
Auburn  
"A"  
RELATIVE REPRESENTATION  
\*INADEQUATE  
DESCRIPTION

1-800-345-7334

NEWBURY TWP.

SCALE IN 1/10 OF AN INCH  
1-800-345-7334



SCALE 1" = 300'

JANUARY 1, 1999

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP.

\* INADEQUATE DESCRIPTION  
✓ Indicates survey on file with tax map dept.

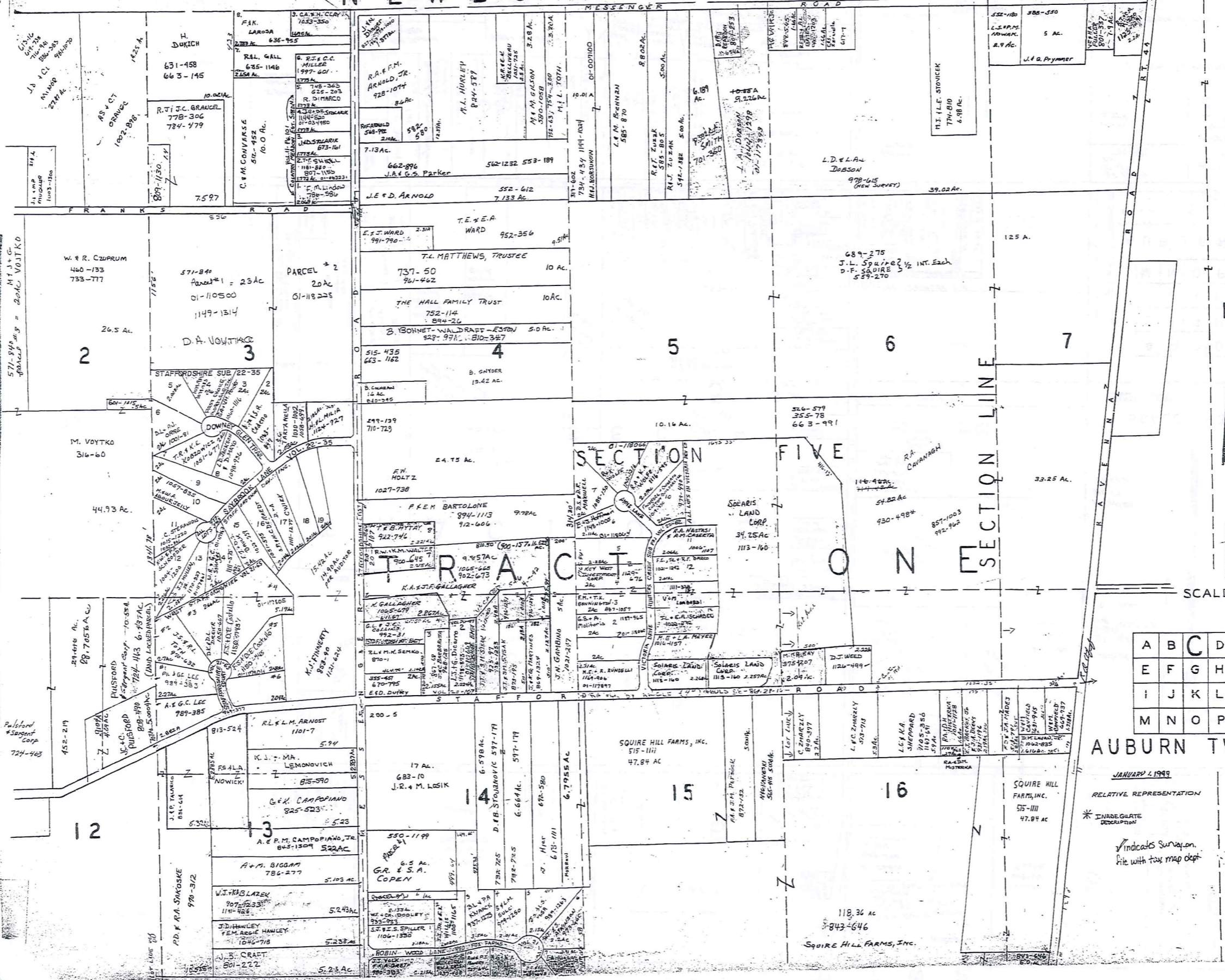
RELATIVE REPRESENTATION

STATE OF OHIO

State of Ohio

# NEWBURY TOWNSHIP

SCALE IN 1/10 OF AN INCH  
571-945-83 = 20 AC. VOITKO  
M.I. & G.  
1-800-345-7334



SCALE 1"=300'

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP.

JANUARY 1, 1999

RELATIVE REPRESENTATION

\* INADEQUATE DESCRIPTION

Indicates Survey on file with tax map dept

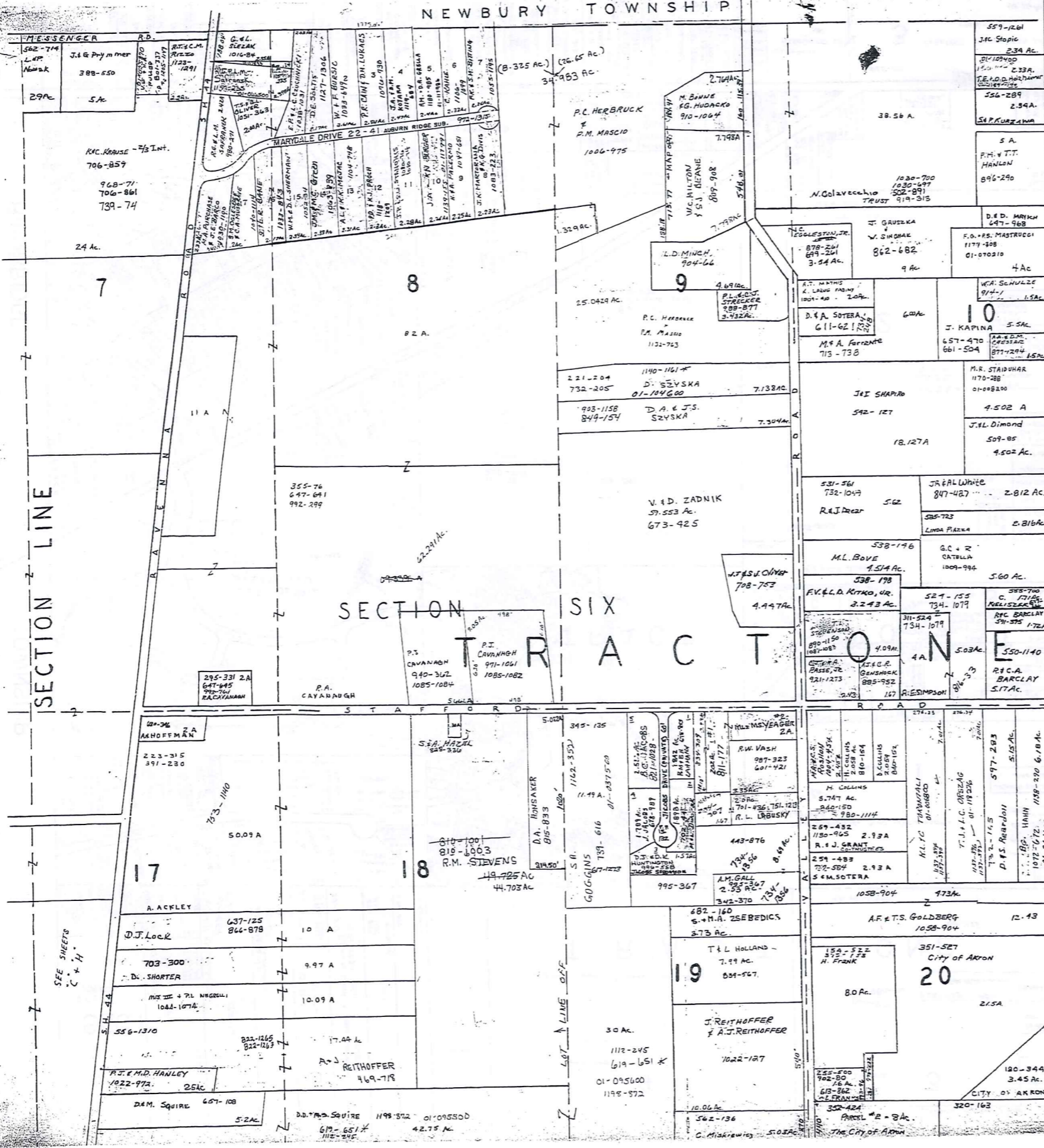
4

NEWBURY TOWNSHIP

BURTON TWP.



SECTION LINE



T R O Y T O W N S H I P



SCALE 1" = 300'

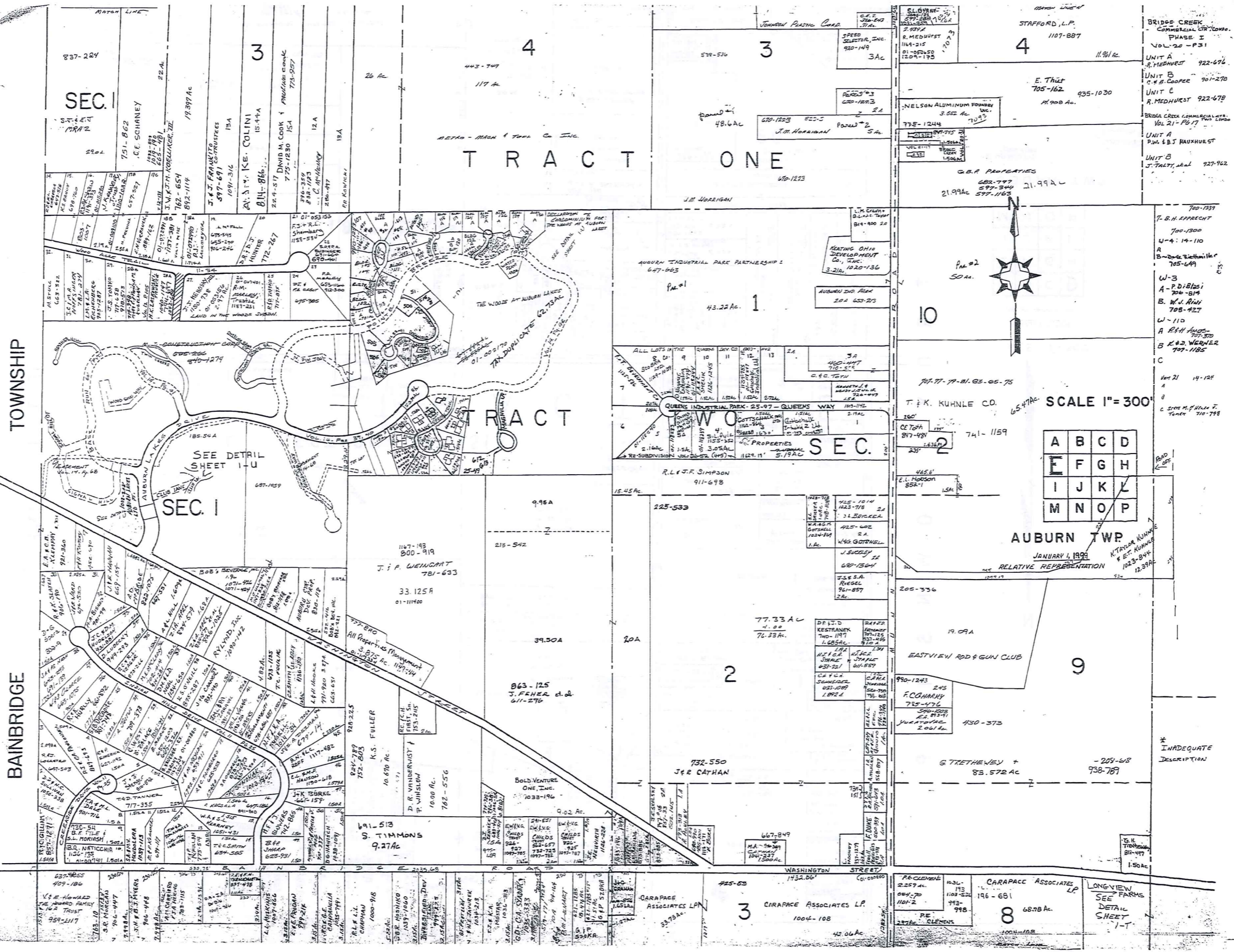
JANUARY 1, 1999  
RELATIVE REPRESENTATION

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP.

\* Inadequate description  
/ indicates survey on file with tax map dept.

SCALE IN 1/10 OF AN INCH  
1-800-345-7334



6

BRIDGE CREEK  
COMMERCIAL CR. COND.  
PHASE I  
VOL. 20 - P. 31  
UNIT A  
R. MEDHURST 922-676  
UNIT B  
C. E. COOPER 901-270  
UNIT C  
R. MEDHURST 922-678  
BRIDGE CREEK COMMERCIAL CR. COND.  
VOL. 21 - P. 17  
UNIT A  
P.M. & B.J. MAURHURST  
UNIT B  
J. FALTY, JR. 927-962

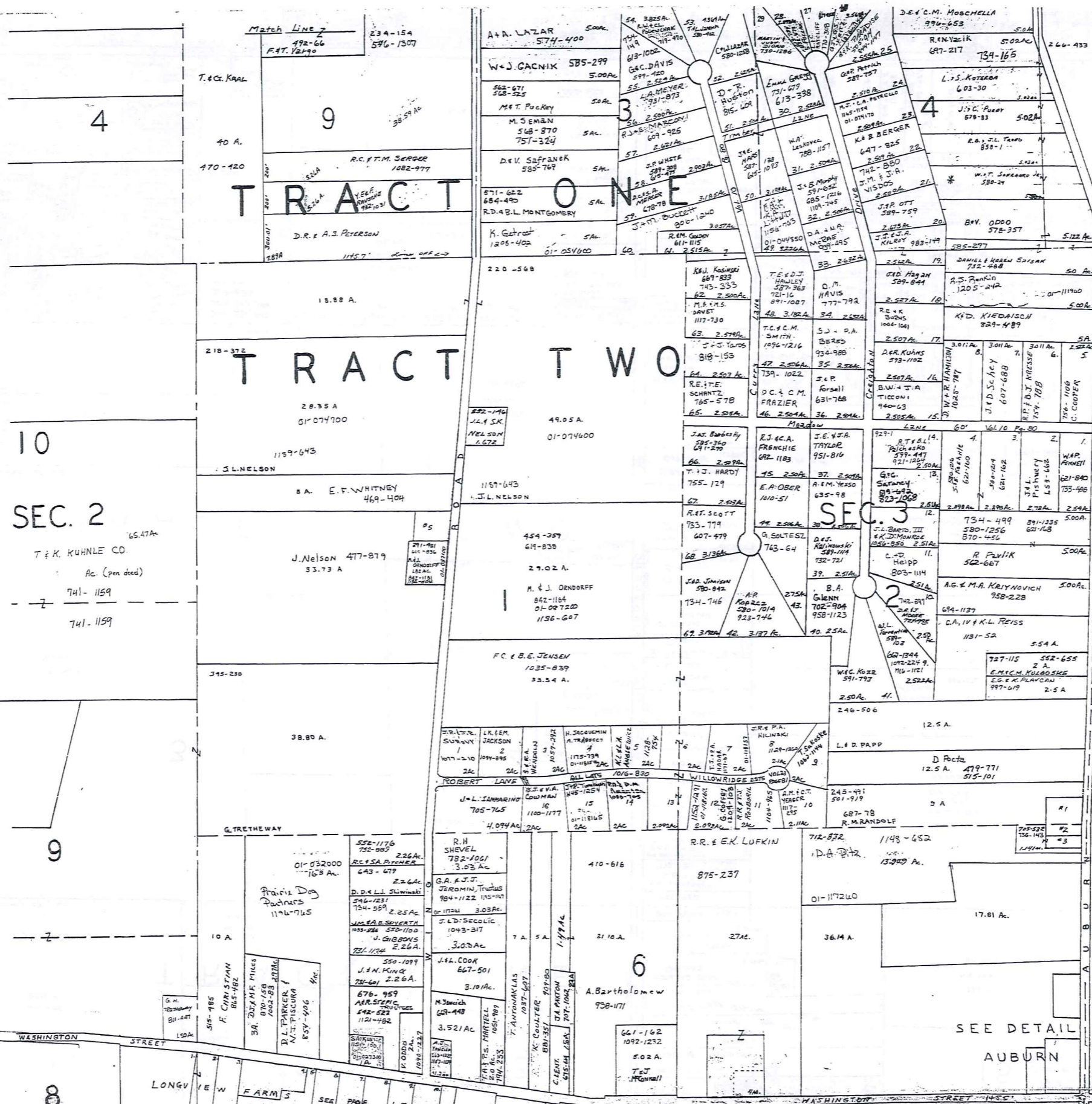
700-1339  
T. B. H. APPARENT  
700-1300  
U-4: 14-110  
A  
B-Dave Richman  
705-649  
W-3  
A-P.D. BIASI  
704-814  
B. W. RAY  
705-427  
W-110  
A R.H. AUSTIN  
707-370  
B K. & J. WERNER  
707-1185  
Net 21 14-124  
A  
C STATE M. P. HALL & F.  
TENER 710-799

\* INADEQUATE  
DESCRIPTION

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP  
JANUARY 4, 1998  
RELATIVE REPRESENTATION

SCALE IN 1/16 OF AN INCH  
1-800-345-7334



Match Line



SCALE 1"=300'  
JAN 1, 1999

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

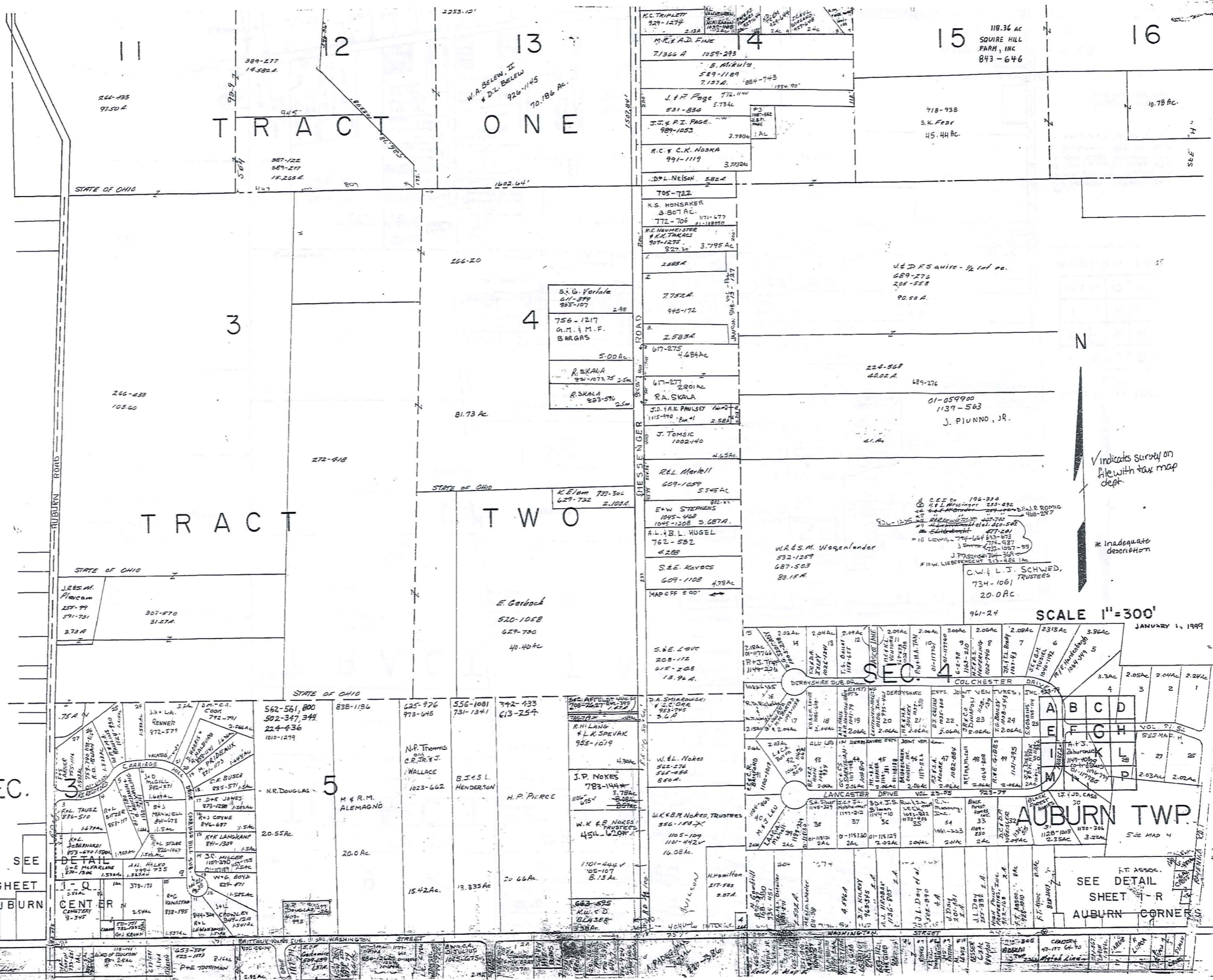
AUBURN TWP.  
RELATIVE REPRESENTATION

- No. 1. R. Randolph 752-305 1 Ac.
- 2. D.F. Shiever 737-1316 0.46 Ac.
- 3. G.J. & J.J. Matter 736-145 55 Ac.
- 4. M.M. Vann 663-1233 1.2 Ac.
- 5. B. Whitney 237-123 712 Ac.
- 7. B.H. Van Dyke 308-191 1 Ac.

Indicates survey on file with tax map dept.

SEE DETAIL OF  
AUBURN CENTER  
I Q

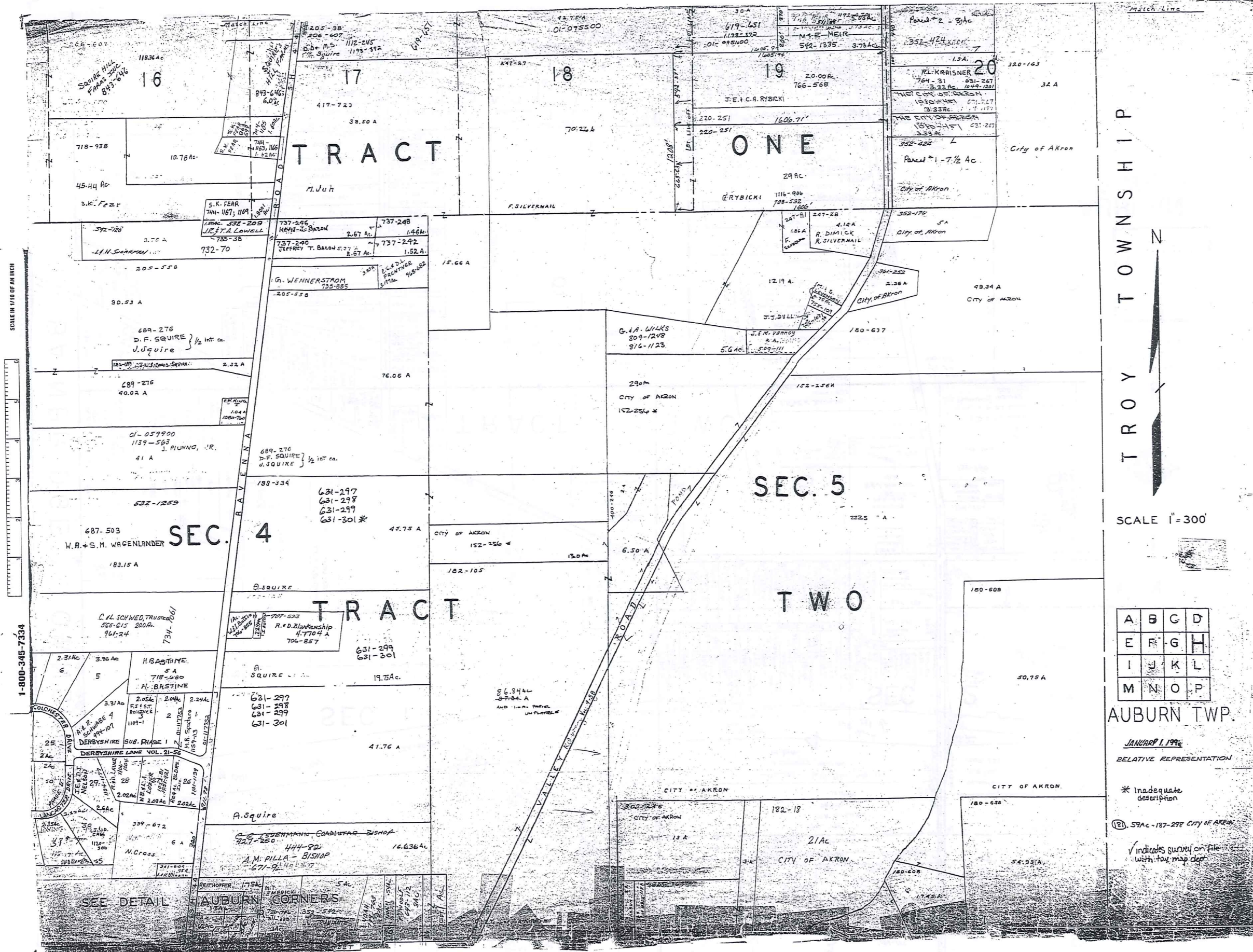
SCALE IN 1/160 OF AN INCH  
1-800-345-7334



Indicates survey on file with tax map dept.  
\* Inadequate description

SCALE 1"=300'  
JANUARY 1, 1999

AUBURN TWP.  
SEE DETAIL SHEET I-R AUBURN CORNER



TROY TOWNSHIP

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP.

JANUARY 1, 1996  
RELATIVE REPRESENTATION

\* Inadequate description

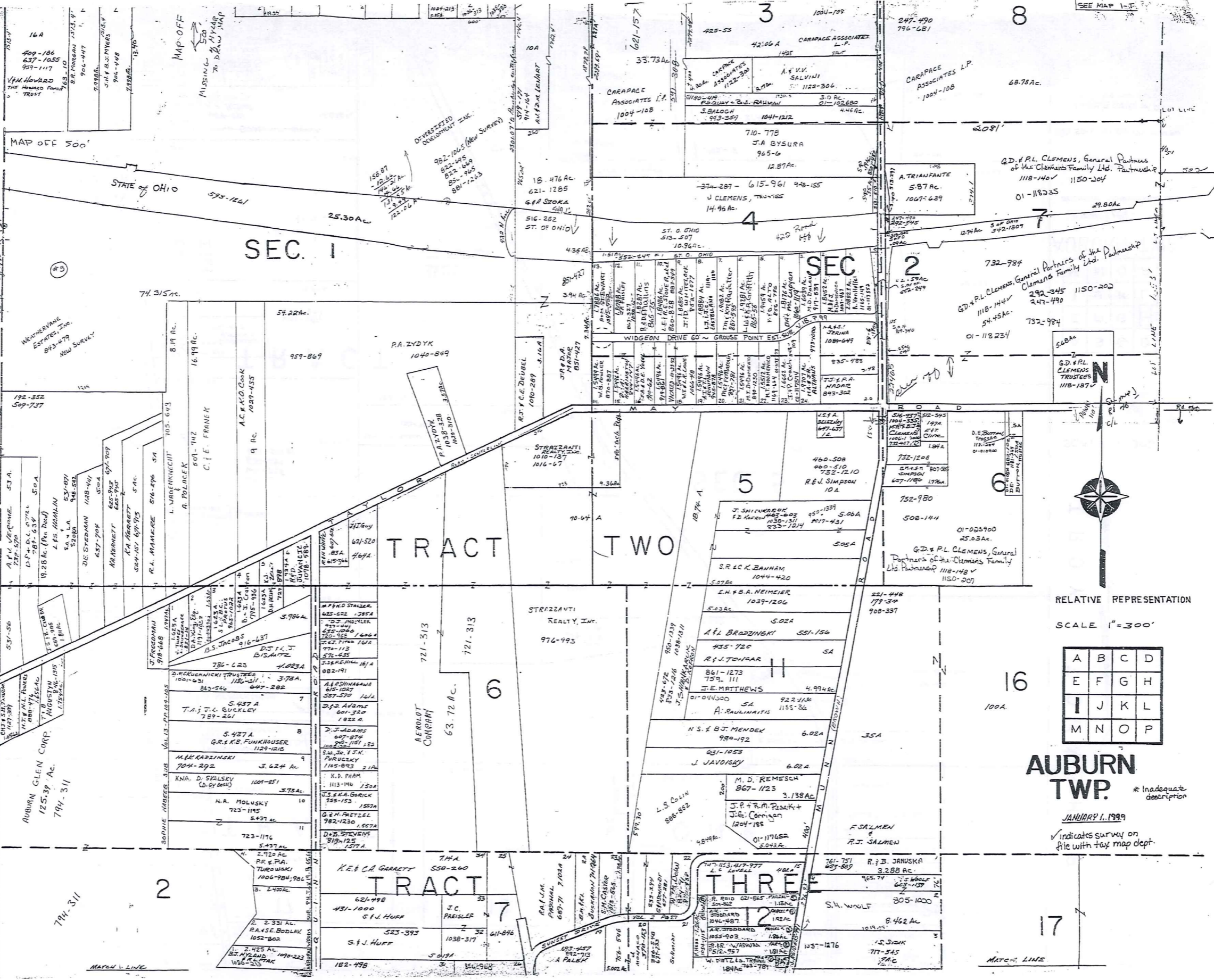
(B) 59Ac-187-298 CITY OF AKRON

✓ indicates survey on file with tax map dept

1-800-345-7334

SCALE IN FEET OF AN INCH

BAINBRIDGE TOWNSHIP



SEC. 1

SEC. 2

TRACT TWO

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP.

JANUARY 1, 1999

\* Indicates survey on file with tax map dept.

MATCH LINE

MATCH LINE

10

16

17

RELATIVE REPRESENTATION SCALE 1"=300'



SEE MAP 1-T

MAP OFF 500'

STATE OF OHIO

WEATHERVALE ESTATES, INC. 843-4799 New Survey

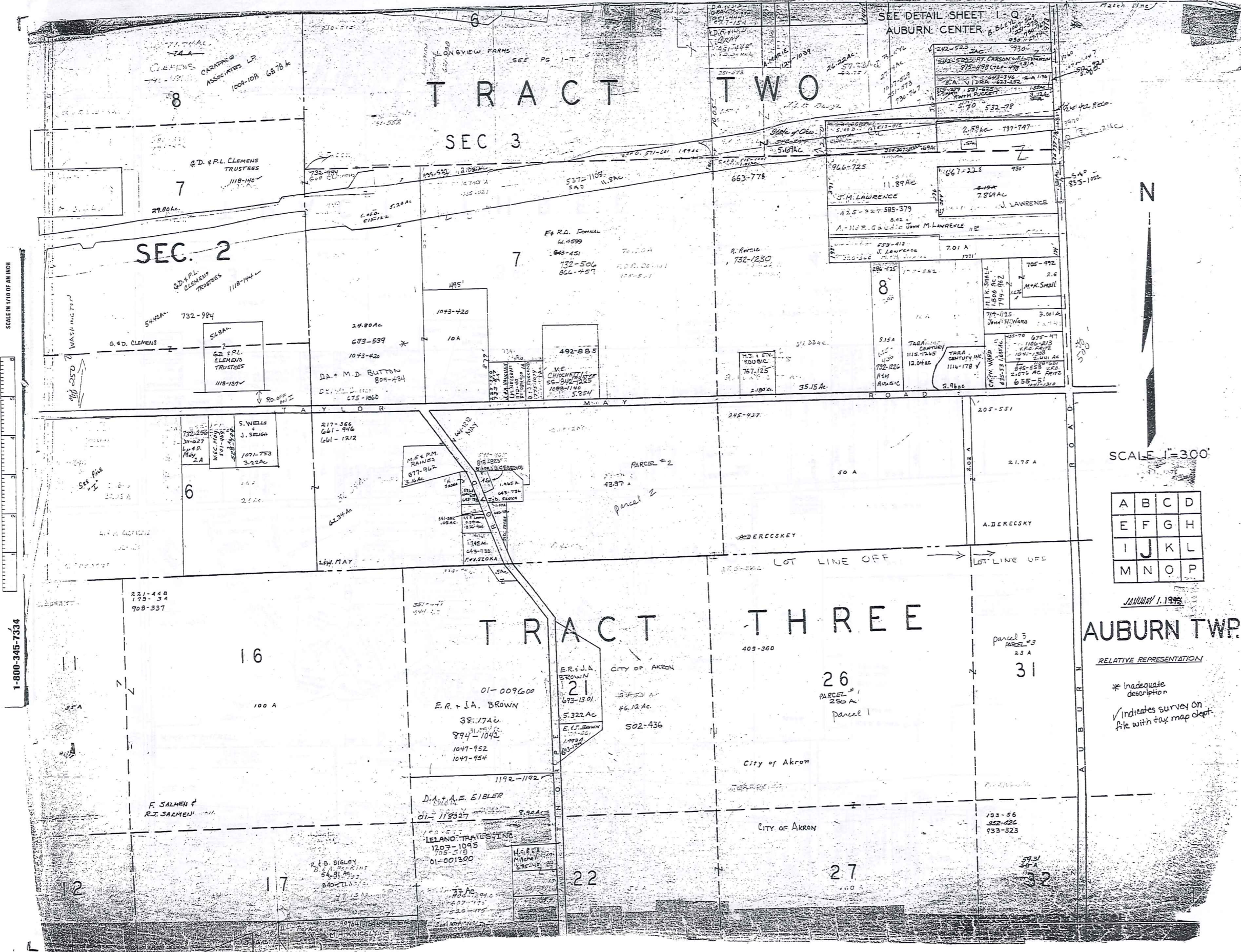
AUBURN GLEN CORP. 125.39 Ac. 794-311

2

TRACT THREE

TRACT THREE

MATCH LINE



SCALE IN 1/100 OF AN INCH

1-800-345-7334



SCALE 1"=300'

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

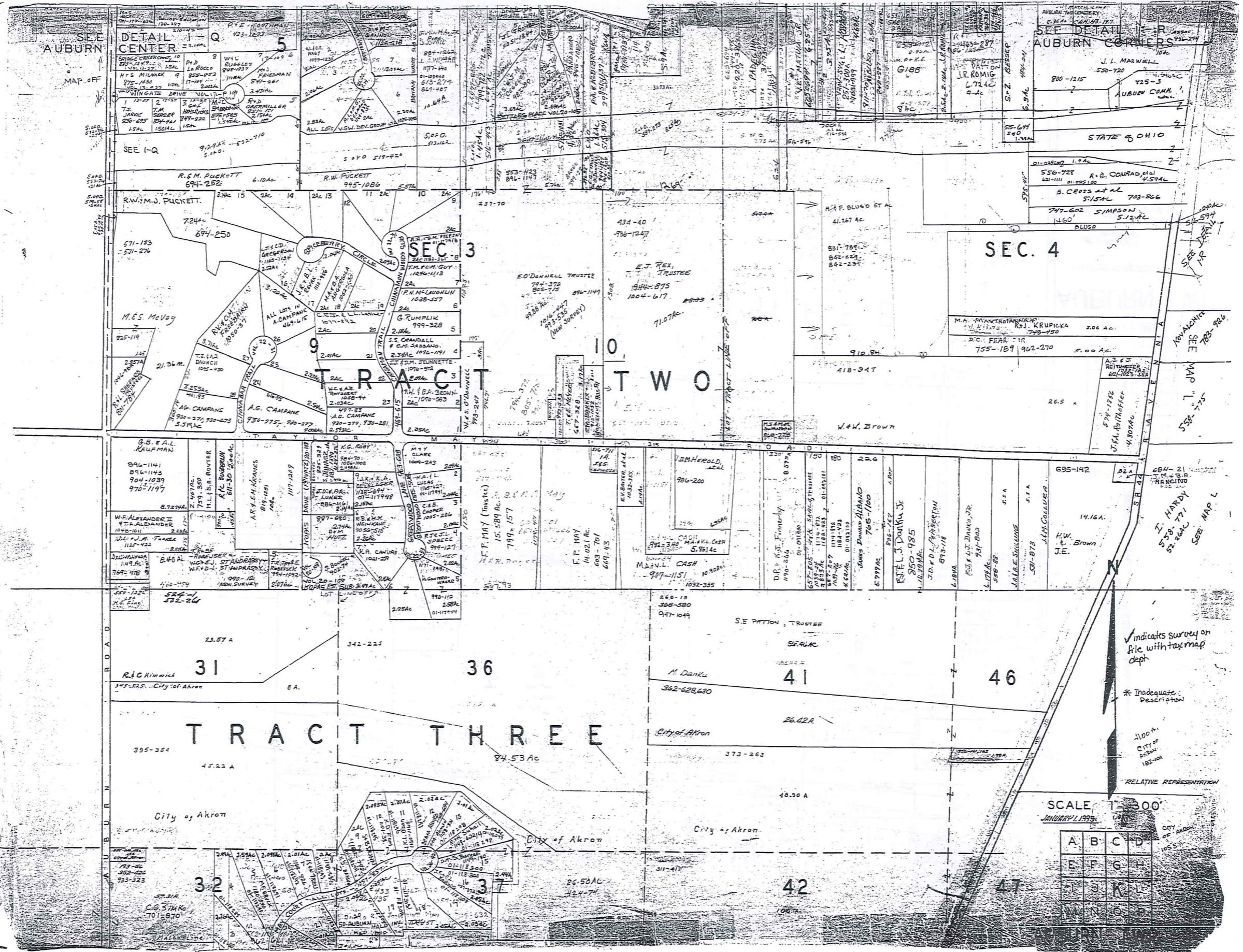
JANUARY 1, 1998

AUBURN TWP.

RELATIVE REPRESENTATION

\* Inadequate description  
 ✓ Indicates survey on file with tax map dept.

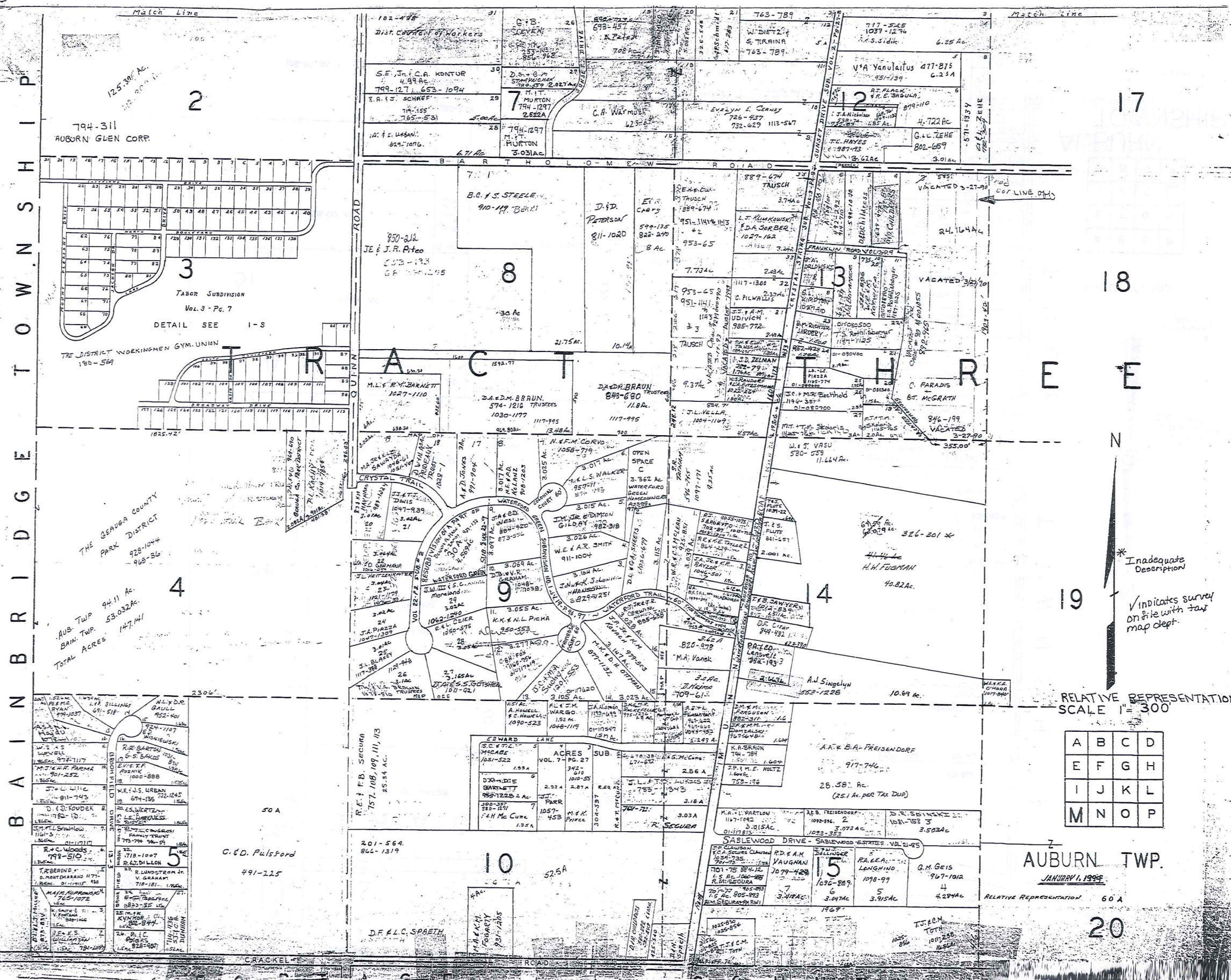
SCALE 1/4" = 100' HORIZONTAL  
SCALE 1/8" = 100' VERTICAL  
1-800-345-7334



SCALE 1" = 300'  
JANUARY 1, 1998

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O |   |





SCALE IN 1/4 OF AN INCH  
 1-800-345-7334

\* Inadequate Description  
 ✓ indicates survey on file with tax map dept.

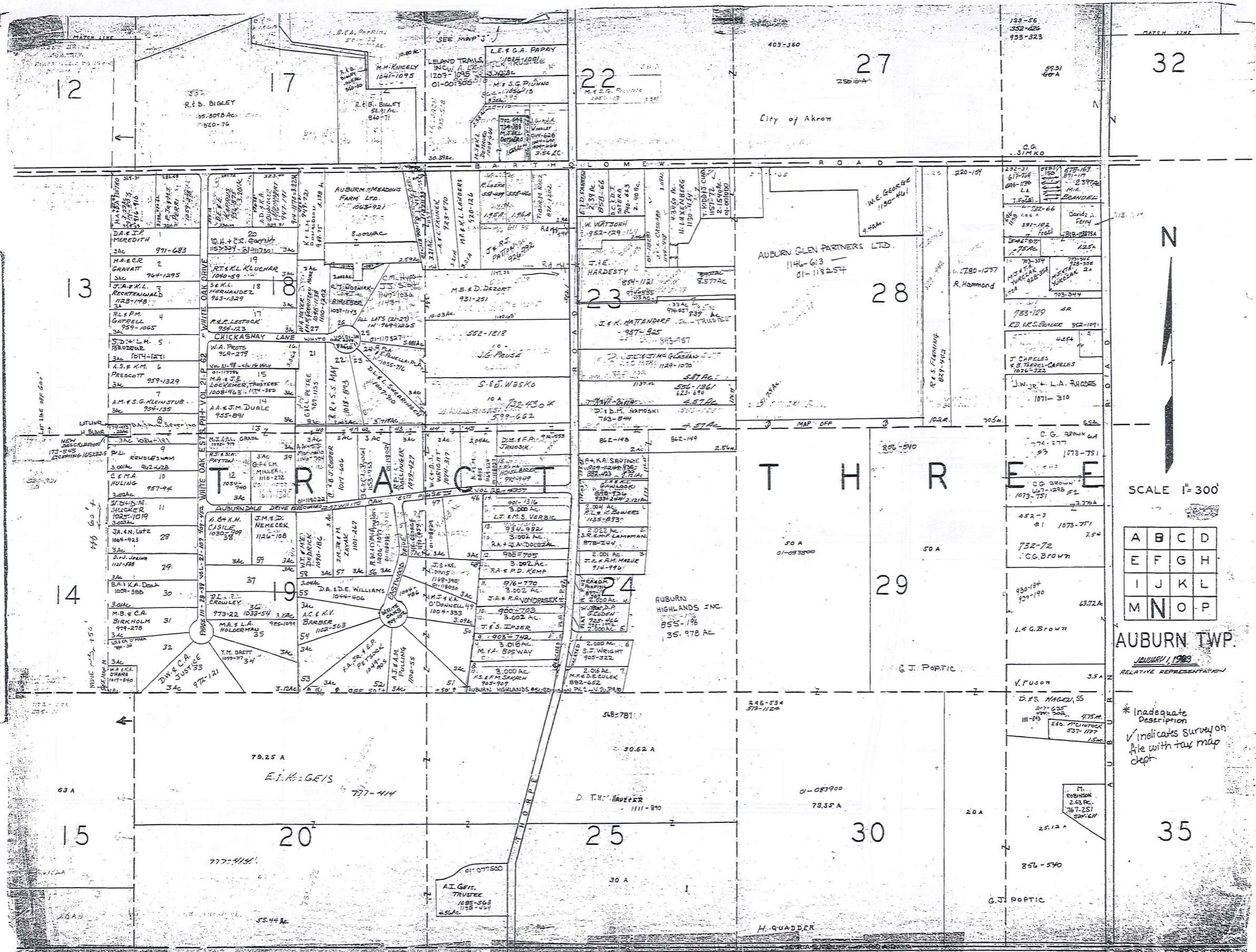
RELATIVE REPRESENTATION SCALE 1" = 300'

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

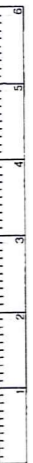
AUBURN TWP. JANUARY 1, 1994

RELATIVE REPRESENTATION 60 A

20



SCALE IN 1/10 OF AN INCH



1-800-345-7334



SCALE 1" = 300'

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP.

JANUARY 1, 1983

RELATIVE REPRESENTATION

\* Inadequate Description  
 ✓ indicates survey on file with tax map dept.

12 17 22 27 32

13 18 23 28 15

14 19 24 29 30

15 20 25 30 35

City of Akron

AUBURN MEADOWS FARM LTD.

AUBURN GLEN PARTNERS LTD.

AUBURN HIGHLANDS INC.

E.I. GEIS

D.T.H. HAUERER

H. QUADDER

W.E. GEORGE

R. HAMMOND

R.S. FLEMING

C.G. BROWN

L.G. BROWN

V. FUSON

D.S. HAGEZI

M. ROBINSON

A.I. GEIS TRUSTEE

W. VERTSON

J. HARDESTY

J. & K. HATTENDARF

J. & J. GLENN

D. & D. RAMOSKI

A. & K. SADOWSKI

S.R. & M. LAMMANN

J. & K. BOWERS

R.A. & P.D. KEMP

J.A. & R.A. VONDRASEK

J. & S. ZIEGLER

S. & J. ZIEGLER

M. & A. BOSWAY

R.S. & M. SANDER

RUBURN HIGHLANDS INC.

W. GEORGE

W. VERTSON

J. HARDESTY

J. & K. HATTENDARF

J. & J. GLENN

D. & D. RAMOSKI

A. & K. SADOWSKI

S.R. & M. LAMMANN

J. & K. BOWERS

R.A. & P.D. KEMP

J.A. & R.A. VONDRASEK

J. & S. ZIEGLER

S. & J. ZIEGLER

M. & A. BOSWAY

R.S. & M. SANDER

RUBURN HIGHLANDS INC.

W. GEORGE

W. VERTSON

J. HARDESTY

J. & K. HATTENDARF

J. & J. GLENN

D. & D. RAMOSKI

A. & K. SADOWSKI

S.R. & M. LAMMANN

J. & K. BOWERS

R.A. & P.D. KEMP

J.A. & R.A. VONDRASEK

J. & S. ZIEGLER

S. & J. ZIEGLER

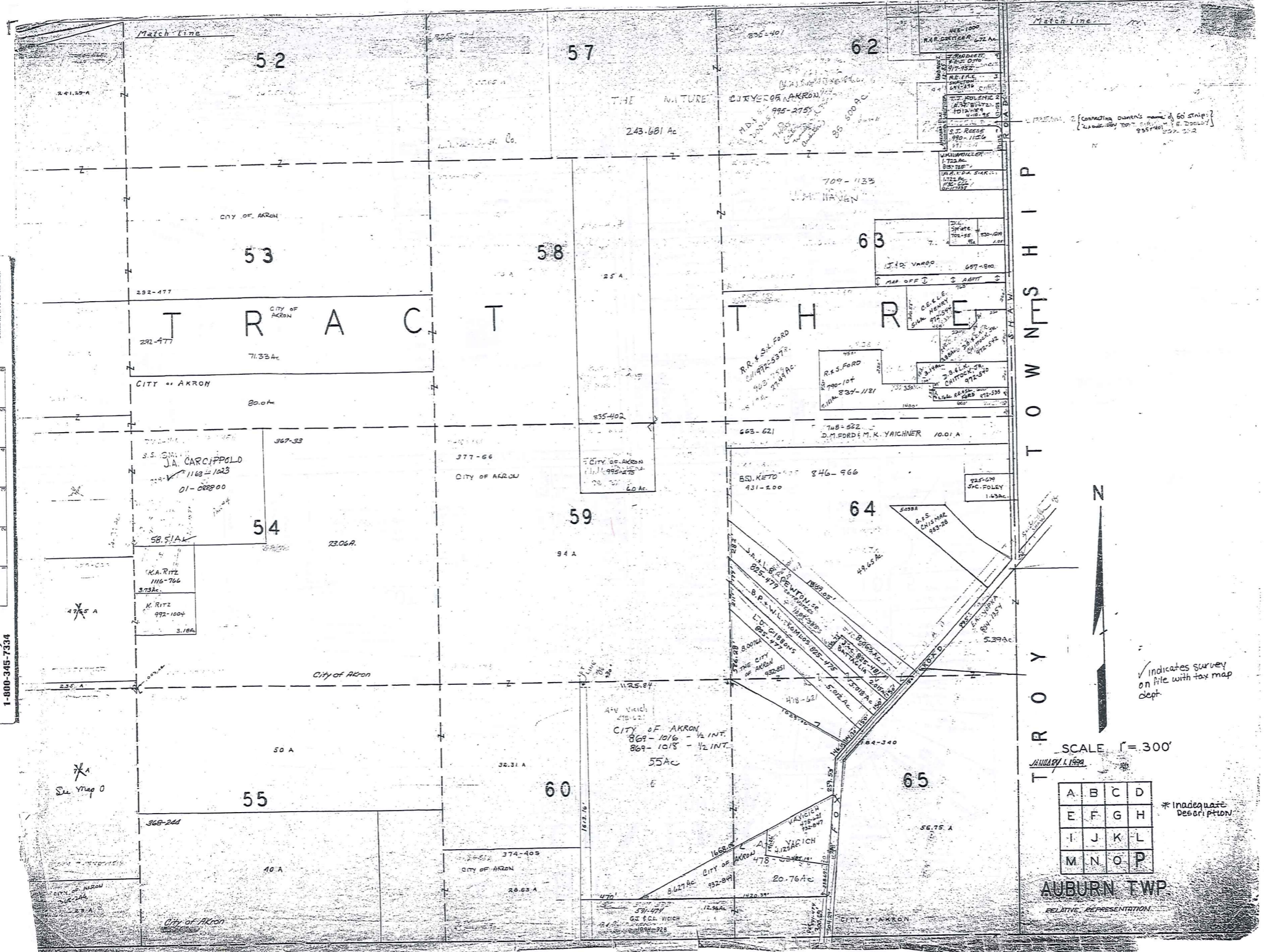
M. & A. BOSWAY

R.S. & M. SANDER

RUBURN HIGHLANDS INC.



SCALE IN 1/10 OF AN INCH  
1-800-345-7334



Match Line  
[Connecting owners name of 60 strip]  
[Label by 207 955401 027-322]

T O W N S H I P  
T R O Y

Indicates survey on file with tax map dept.

SCALE 1" = 300'

JANUARY 1, 1999

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

\* Inadequate Description

AUBURN TWP.

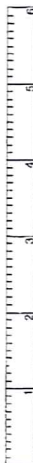
RELATIVE REPRESENTATION

# AUBURN TWP.

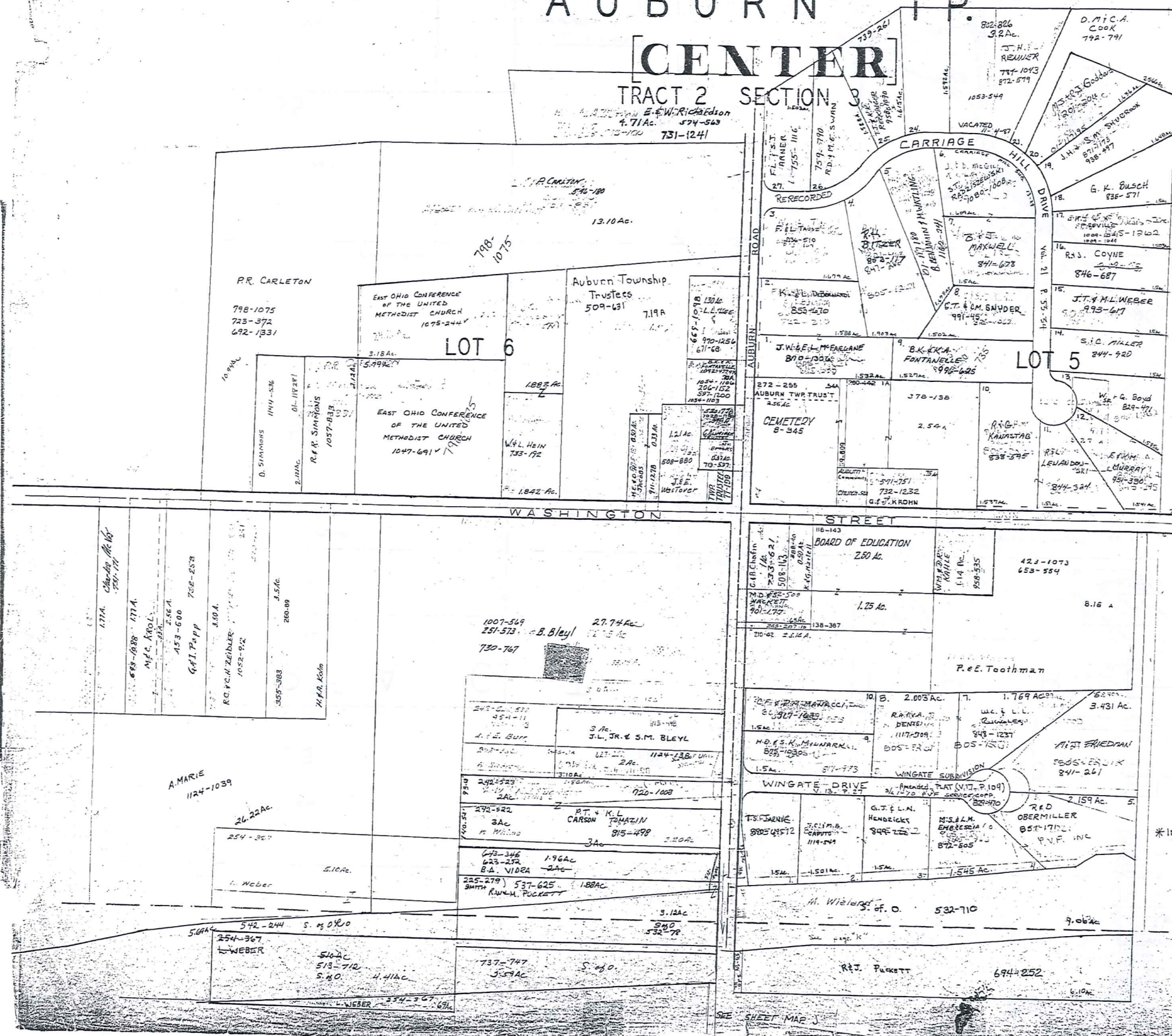
## CENTER

### TRACT 2 SECTION 3

SCALE IN 1/10 OF AN INCH



1-800-345-7334



RELATIVE REPRESENTATION  
JANUARY 4, 1998

SCALE 1 in. = 2.5 ch. = 165 ft.

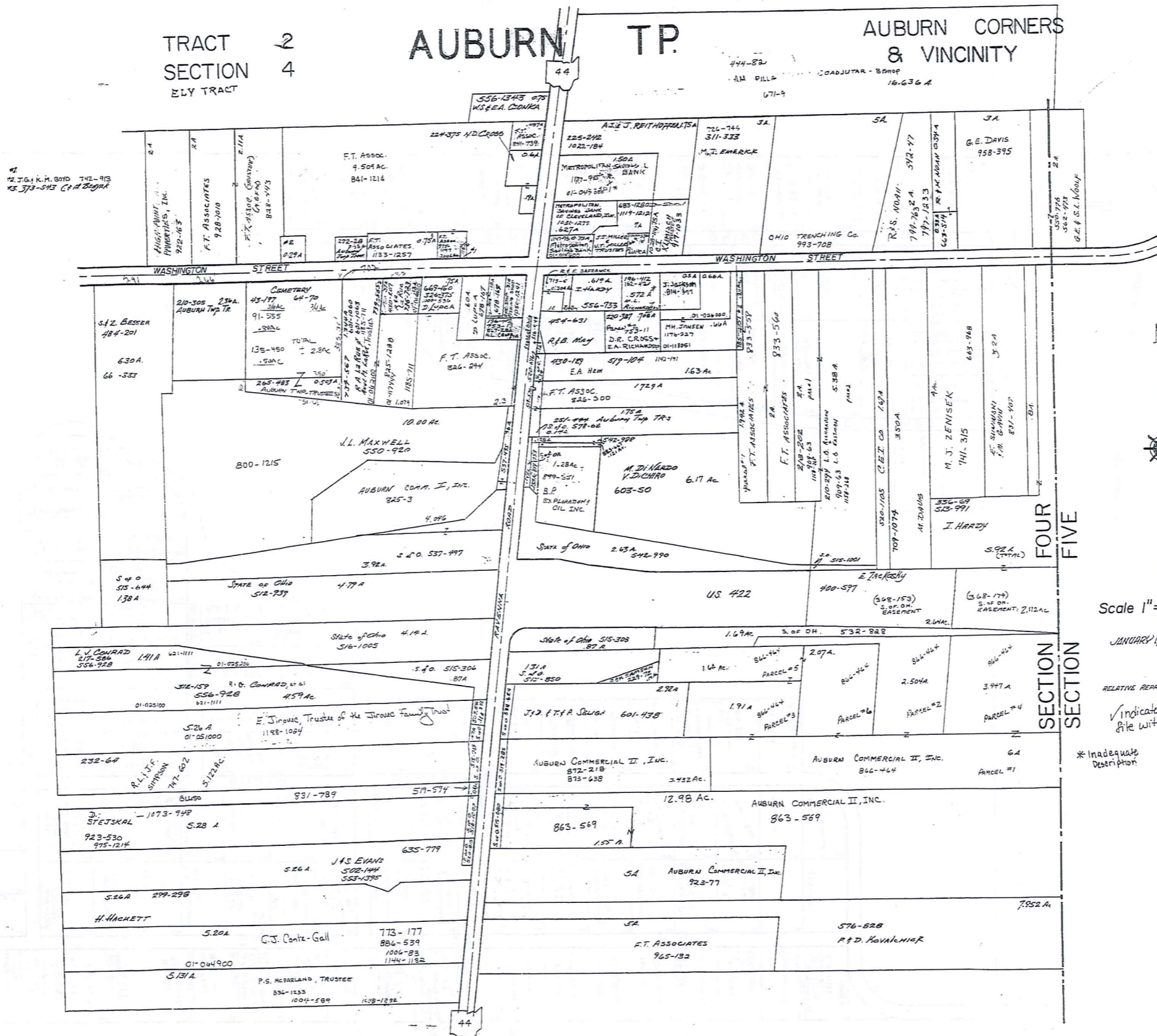
✓ Indicates survey on file with tax map dept.

\* Inadequate Description

TRACT 2  
SECTION 4  
ELY TRACT

# AUBURN TP.

AUBURN CORNERS  
& VICINITY



SCALE IN 1/10 OF AN INCH  
1-800-345-7334



Scale 1" = 2.5 ch. = 165 ft.

JANUARY, 1999

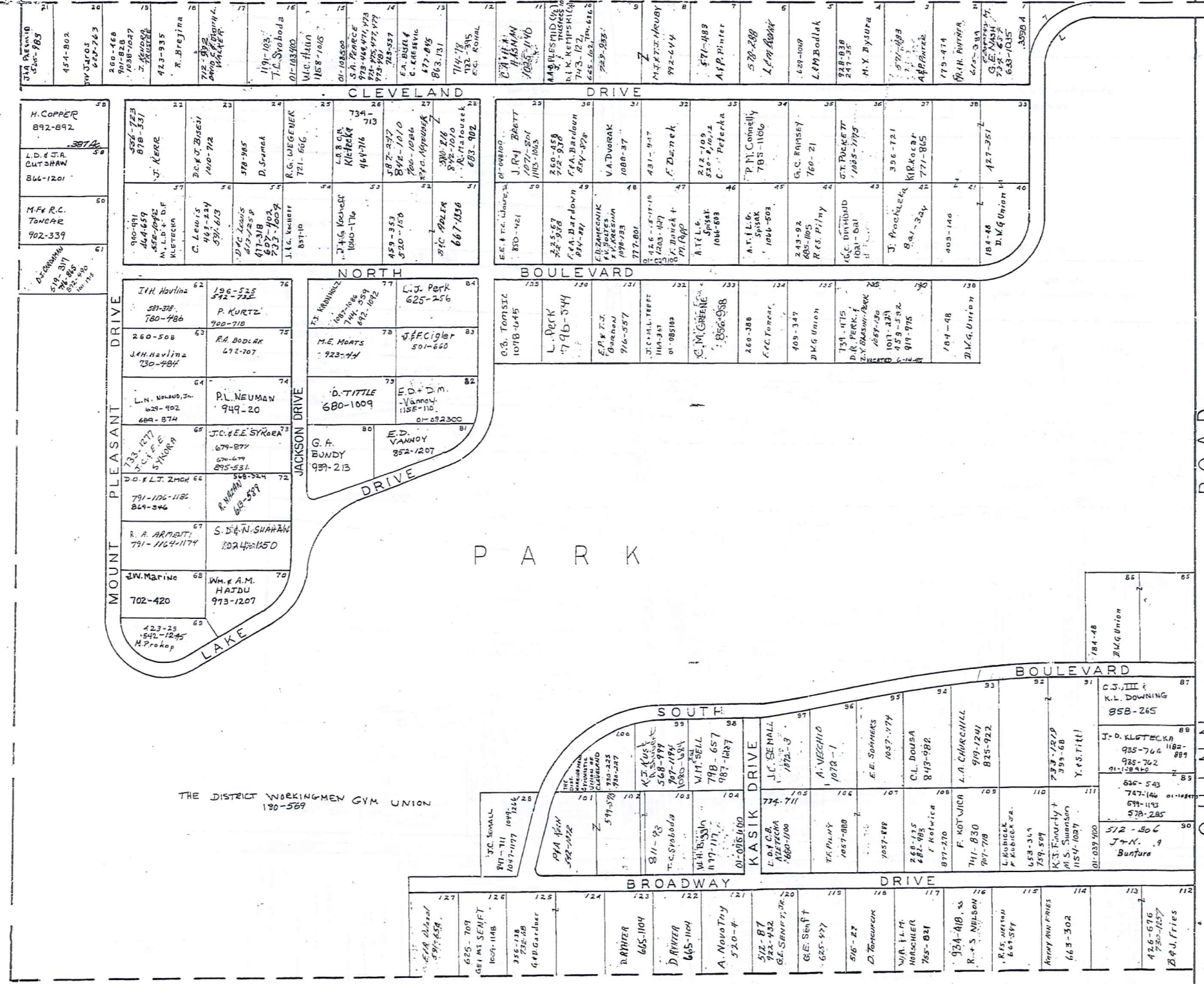
RELATIVE REPRESENTATION

✓ indicates survey on file with tax map dept.

\* Inadequate Description

# TABOR SUBDIVISION

VOL. 3 PLATS G. 7



SCALE IN 1/10 OF AN INCH  
1-800-345-7334

SCALE 1" = 100'

JANUARY 1, 1999  
AUBURN TWP.

RELATIVE REPRESENTATION

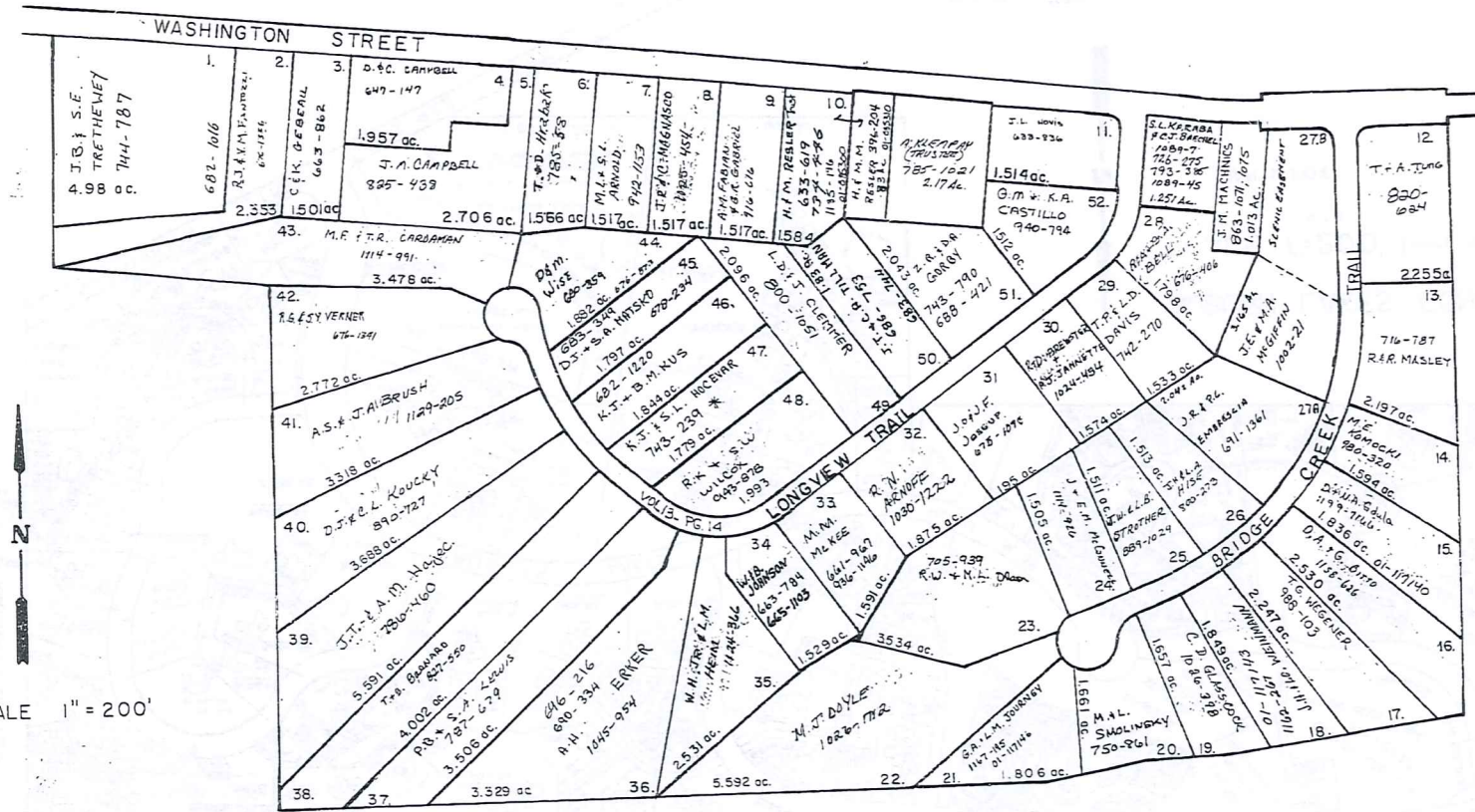
\* Inadequate description

✓ indicates survey on file with tax map dept.

# AUBURN

OL. 8 SEC. 2

OL. 6 SEC. 3 TRACT 2



S/L 27 RESUB VOL. 14-PG. 50

## LONGVIEW FARMS 1 & 2

VOL. 12 PP. 62-64

VOL. 13 PP. 13-16

JANUARY 1, 1998  
RELATIVE REPRESENTATION

\* Inadequate Description

✓ indicates survey on file with tax map dept.

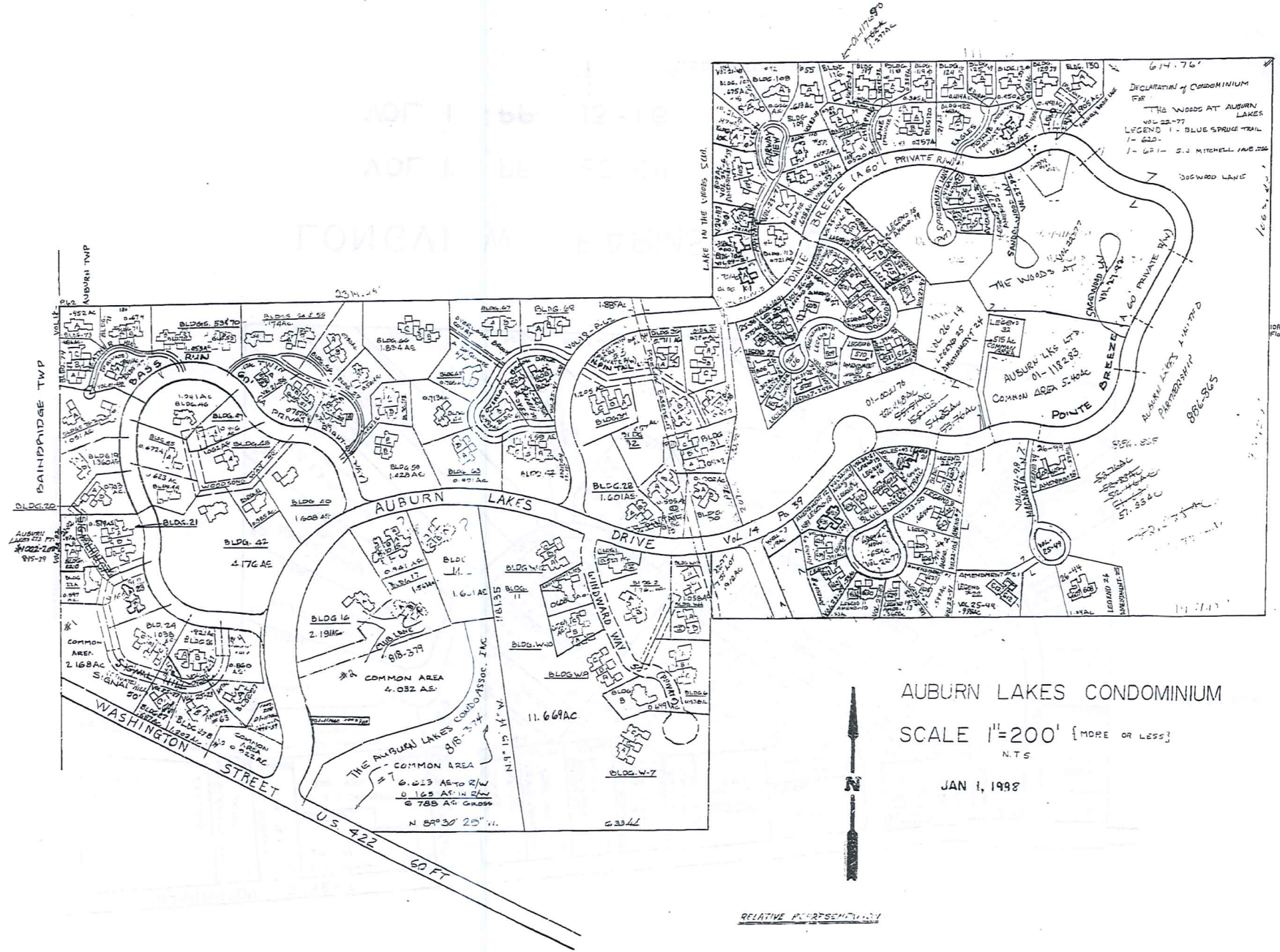
SCALE IN 1/16 OF AN INCH  
1-800-345-7334

SCALE 1" = 200'

SCALE IN 1/10 OF AN INCH

1-800-345-7334

LAND IN THE WOODS SUBDIVISION Vol. II Pt. 33

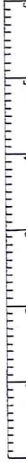


AUBURN LAKES CONDOMINIUM  
 SCALE 1"=200' (MORE OR LESS)  
 N.T.S.  
 JAN 1, 1998

\* INADEQUATE DESCRIPTION

1-800-345-7334

SCALE IN 1/100 OF AN INCH



1-U  
0-1

| BLDG UNIT                           | TRANSFERRED TO  | VOL. PG.      | TRANSFERRED TO | VOL. PG.  | TRANSFERRED TO               | VOL. PG. | TRANSFERRED TO | VOL. PG. |
|-------------------------------------|---|---------------|----------------|-----------|------------------------------|----------|----------------|----------|
| BLDG. W-1<br>A-64<br>B-66           | (WINDWARD WAY)<br>M. L. LAVIN   | 15<br>718 161 |                | 1035 1120 | E.K. & F. SMITHSON 01-117380 | 1014 837 |                |          |
| BLDG. W-2<br>A-64<br>B-62           | (WINDWARD WAY)<br>P. A. BRICKENBEN<br>W. J. EDWARDS   | 17<br>718 161 |                | 719 137   | H. M. HAMMER                 |          |                |          |
| BLDG. W-3<br>A-54<br>B-52           | (WINDWARD WAY)<br>A. D. O'HANLO<br>W. S. KINI   | 14<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. W-4<br>A-50<br>B-48           | (WINDWARD WAY)<br>D. D. O'LEARY<br>G. E. KING, TRUSTEE  | 14<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. W-5                           |   |               |                |           |                              |          |                |          |
| BLDG. W-6<br>A-46<br>B-44<br>C-42   | (WINDWARD WAY)<br>L. E. BYRNES<br>W. L. RIGGS TRUST<br>M. T. MASTERS  | 15<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. W-7<br>A-40<br>B-38<br>C-36   | (WINDWARD WAY)<br>H. ALBERS<br>H. EPSTEIN<br>G. W. L. AND   | 14<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. W-8<br>A-34<br>B-32           | (WINDWARD WAY)<br>D. E. LEONARD   | 14<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. W-9<br>A-30<br>B-28<br>C-26   | (WINDWARD WAY)<br>E. G. O'HARA<br>B. DEUSCHL<br>H. WERNER   | 14<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. W-10<br>A-24<br>B-22<br>C-20  | (WINDWARD WAY)<br>G. C. HEWSON<br>K. D. WERNER<br>H. EBERSCHT   | 14<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. W-11<br>A-16                  | (WINDWARD WAY)<br>LAKESIDE ESTATE SERVICES  | 14<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. W-12<br>A-14<br>B-12<br>C-10  | (WINDWARD WAY)<br>B. J. DOWN<br>D. JONES TRUSTEE<br>S. W. S. O'LEARY  | 14<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. 13                            |   |               |                |           |                              |          |                |          |
| BLDG. 14<br>A-68<br>B-70<br>C-72    | COLE (ONE)<br>C. J. A. D. McBRIDE<br>THOMAS & GLORIA COVENS<br>DONALD & DORIS WISE  | 15<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. 15<br>A-74<br>B-76<br>C-78    | (COVE COURT)<br>D. D. O'LEARY<br>T. E. A. FORSTER<br>M. LIDGEE  | 15<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. 16<br>A-80                    | (CLUB LANE)<br>R. L. R. MINIZ   | 15<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. 17<br>A-84<br>B-86<br>C-88    | (CLUB LANE)<br>N. A. SCHWARTZ<br>D. H. DIETZ, JR.<br>H. T. EAY  | 15<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. 18                            |   |               |                |           |                              |          |                |          |
| BLDG. 19<br>A-92<br>B-94            | SIGNAL HILL<br>J. A. ROGERS<br>J. R. J. LASHLEY   | 15<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. 20<br>A-96<br>B-98            | SIGNAL HILL<br>MARK & MARY MILLS<br>R. G. ROBERTS   | 14<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. 21<br>A-100<br>B-102<br>C-104 | (SIGNAL HILL - 14124)<br>J. R. A. E. KAHN<br>CHICAGO TIME TRUSTEE<br>B. M. E. P. HOLDERS  | 15<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. 22<br>A-110<br>B-112<br>C-114 | (SIGNAL HILL) COUNTY<br>RICHARD J. KAHN & AMBER<br>SIGNAL HILL (SIGNAL HILL)<br>SIGNAL HILL (SIGNAL HILL)<br>A. B. EAY, TRUSTEE | 15<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. 23<br>A-116<br>B-118<br>C-120 | (SIGNAL HILL)<br>R. J. KICHLER<br>R. A. GREEN<br>J. SMITH   | 15<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. 24<br>A-120<br>B-122<br>C-124 | (SIGNAL HILL)<br>J. R. DEHARCK<br>AMERLON DURBIN, INC.<br>SIGNAL HILL PVT.  | 15<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. 25<br>A-126<br>B-128<br>C-130 | (SIGNAL HILL)<br>AMERLON DURBIN, INC.<br>AMERLON DURBIN, INC.<br>AMERLON DURBIN, INC.   | 15<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. 26<br>A-132<br>B-134<br>C-136 | (SIGNAL HILL)<br>P. R. KYSIELA<br>H. B. & S. B. MARX, TRUSTEE   | 15<br>718 161 |                | 719 137   |                              |          |                |          |
| BLDG. 27<br>A-140<br>B-142<br>C-144 | (SIGNAL HILL)<br>R. E. H. LEROUX<br>R. E. H. LEROUX   | 15<br>718 161 |                | 719 137   |                              |          |                |          |

1-U

1-800-345-7334

SCALE IN 1/10 OF AN INCH



U-2

| BLDG/ UNIT                         | TRANSFERRED TO  | Vol Pg                                   | TRANSFERRED TO  | Vol Pg               | TRANSFERRED TO                        | Vol Pg    | TRANSFERRED TO    | Vol Pg  |
|------------------------------------|---|--|---|----------------------|---------------------------------------|-----------|-------------------|---------|
| BLDG 30<br>A-186<br>B-184          | (SOUTH PINTAIL)<br>L. D. REDA<br>S. M. VENNETTI   | 740 70<br>803 87                         | D. C. F. H. ROUNGE  | 1029 21              |                                       |           |                   |         |
| BLDG 31<br>A-183<br>B-187<br>C-180 | (NORTH PINTAIL)<br>L. W. & G. A. CARTRIGHT<br>R. A. FERTZSCHE<br>R. C. & J. J. JACOBSON   | 15 83<br>873 52<br>758 77<br>830 69      | L. W. & G. A. CARTRIGHT TRUST<br>W. P. Holmes, Sec. P. M. Holmes, of 117318.                      | 1031 35<br>1033 73   |                                       |           |                   |         |
| BLDG 32<br>A-152<br>B-154          | (NORTH PINTAIL)<br>D. C. & R. G. SWINNER<br>W. K. OLIVER                                  | 15 91<br>751 83<br>751 85                | G. V. HARRIS, L. W. CHAMBERS  | 103 73               |                                       |           |                   |         |
| BLDG 33                            |   |  |   |                      |                                       |           |                   |         |
| BLDG 34<br>A-180<br>B-181<br>C-184 | (NORTH PINTAIL)<br>N. PINTAIL, DR.<br>G. M. MAREY<br>V. A. B. MAREY<br>B. J. & L. B. SIBB | 15 1<br>73 48<br>73 49<br>73 49          | R. G. & B. MAREY<br>W. E. J. E. SCARSDOR  | 1025 18<br>1025 101  | W. E. SCARSDOR                        | 1115 159  |                   |         |
| BLDG 35                            |   |  |   |                      |                                       |           |                   |         |
| BLDG 36<br>A-170<br>B-172          | (NORTH PINTAIL)<br>P. P. STERNY<br>E. V. GARDEN   | 15 109<br>751 102                        | P. P. STERNY, S. E. SIMPSON, P. O. 10-18<br>S. E. SIMPSON, ANTHONY, BANK OF AMERICA, SEC. TRUSTEE | 105 49<br>104 107    | K. V. TRUST Co. of Ohio, M. A. TRUBER | 1057 105  |                   |         |
| BLDG 37<br>A-174<br>B-176<br>C-178 | (NORTH PINTAIL)<br>E. E. & C. L. GIBSON<br>R. V. HOUSEL<br>F. J. & E. W. SCHMIDT          | 15 174<br>854 38<br>980 25               | C. M. & L. S. KINGS<br>W. L. RISIUS   | 105 52<br>105 102    | PLAT-13 ON RECORD OF 117315           | 1197 102  |                   |         |
| BLDG 38<br>A-180<br>B-182          | (NORTH PINTAIL)<br>M. N. & L. M. SCHUMBER<br>H. N. RUBSTEIN                               | 16 182<br>718 101<br>723 107             | E. L. LEWIN, L. E. 1-1-51   | 1110 1151            |                                       |           |                   |         |
| BLDG 39                            |   |  |   |                      |                                       |           |                   |         |
| BLDG 40<br>40-198                  | (WOODSONG WAY)<br>C. T. G. ROSE   | 16 198<br>831 68                         | C. T. G. ROSE, TRUSTEE  | 102 107              |                                       |           |                   |         |
| BLDG 41<br>199                     | (WOODSONG WAY)<br>L. J. & E. H. DOLAN   | 15 199<br>821 24                         |   |                      |                                       |           |                   |         |
| BLDG 42<br>A-202<br>B-202          | (WOODSONG WAY)<br>H. E. HENDERSHOT  | 16 202<br>821 133                        |   | 112 172              |                                       |           |                   |         |
| BLDG 43                            |   |  |   |                      |                                       |           |                   |         |
| BLDG 44<br>A-196                   | (WOODSONG WAY)<br>K. F. SORACE  | 16 196<br>853 156                        |   |                      |                                       |           |                   |         |
| BLDG 45<br>A-198                   | (WOODSONG WAY)<br>M. J. STANTON, TRUSTEE  | 17 198<br>821 202                        |   |                      |                                       |           |                   |         |
| BLDG 46<br>200                     | (WOODSONG WAY)<br>B. J. & C. GONLAND  | 17 200<br>827 141                        |   |                      |                                       |           |                   |         |
| BLDG 47<br>A-202                   | (WOODSONG WAY)<br>M. PENSIERO   | 17 202<br>826                            |   |                      |                                       |           |                   |         |
| BLDG 48<br>A-204                   | (WOODSONG WAY)<br>N. L. RISIUS  | 18 204<br>834 170                        | M. J. S. W. HARRINGTON<br>R. W. & D. S. CRAIG   | 116 191<br>102 202   |                                       |           |                   |         |
| BLDG 49                            |   |  |   |                      |                                       |           |                   |         |
| BLDG 50<br>A-210<br>B-212          | (TWIN CREEKS)<br>P. A. E. CHARPLE   | 16 210<br>807 37                         | J. M. ANDERBERG   | 101 178              | J. M. ANDERBERG, TRUSTEE              | 1072 101  |                   |         |
| BLDG 51<br>A-214<br>B-216          | (TWIN CREEKS)<br>K. A. & J. E. CARLSON<br>F. M. CARLSON                                   | 19 214<br>815 72                         | F. M. CARLSON   | 102 217              |                                       |           |                   |         |
| BLDG 52<br>A-216                   | (TWIN CREEKS)<br>L. D. WEISBER  | 21 216<br>819 170                        |   |                      |                                       |           |                   |         |
| BLDG 53<br>A-216<br>B-218          | (TWIN CREEKS DRIVE)<br>J. B. COLLIER<br>H. A. DUNLAP                                      | 17 216<br>817 56<br>813 919              |   |                      |                                       |           |                   |         |
| BLDG 54<br>A-262                   | (TWIN CREEKS DRIVE)<br>F. ABLER   | 16 262<br>809 284                        |   |                      |                                       |           |                   |         |
| BLDG 55<br>A-264<br>B-266          | (TWIN CREEKS DRIVE)<br>G. T. SIMPSON<br>J. H. S. KATSER                                   | 16 264<br>821 83<br>821 83               | A. L. & C. R. ZISPE<br>D. V. HAMMIST, OF 117317   | 782 83<br>790 53     |                                       |           |                   |         |
| BLDG 56<br>A-268<br>B-270          | (TWIN CREEKS)<br>C. W. J. FLETCHER<br>E. A. LEONETTI                                      | 18 268<br>791 108                        |   | 112 187              |                                       |           |                   |         |
| BLDG 57<br>A-276                   | (TWIN CREEKS)<br>R. W. SWIK   | 16 276<br>791 935                        |   |                      |                                       |           |                   |         |
| BLDG 58<br>A-278<br>B-280          | (TWIN CREEKS)<br>D. J. JONES<br>S. H. & R. L. SILVER                                      | 15 278<br>718 1019                       | L. H. LIND, 9-5-97  | 1120 150             |                                       |           |                   |         |
| BLDG 59<br>A-282<br>B-284          | (TWIN CREEKS)<br>K. C. & S. C. MARCHANT<br>W. R. UNDERLIED                                | 16 282<br>787 412<br>833 671             | J. C. MARCHANT<br>J. P. L. FRIEDMAN   | 1024 96<br>1027 107  | J. P. L. TRUST                        | 1030 316  |                   |         |
| BLDG 60<br>A-286<br>B-288          | (OVERLOOK BROOK DRIVE)<br>E. G. & L. W. GAVANAGH<br>ANNEKEIT 47 63a                       | 25 07<br>106 769<br>25 41                | Peter Nielsen Development   | 102 465              | A. H. & E. L. DILLON, TRUSTEE         | 1036 157  |                   |         |
| BLDG 61<br>A-290                   | (OVERLOOK BROOK DRIVE)<br>E. BELTON   | 18 290<br>852 81                         | D. M. LOOP  | 1008 1034            | A. H. & S. K. LOOP                    | 1038 1100 | K. H. S. E. Block | 104 119 |
| BLDG 62<br>A-292<br>B-300<br>C-302 | (OVERLOOK BROOK DRIVE)<br>T. J. & P. A. KREBS<br>A. M. KOVAL<br>X. J. C. WILSON           | 16 302<br>819 1025<br>942 258<br>713 496 |   |                      |                                       |           |                   |         |
| BLDG 63<br>A-304<br>B-306          | (OVERLOOK BROOK DRIVE)<br>C. R. FARROW<br>C. R. ZACHRY, JR. TRUSTEE                       | 16 304<br>796 150<br>796 156             |   | 983 1035<br>1003 112 |                                       |           |                   |         |

U-2

1-U  
U-3

| BLDG/UNIT | TRANSFERRED TO                      | Vol. Pg. | TRANSFERRED TO         | Vol. Pg. | TRANSFERRED TO | Vol. Pg. | TRANSFERRED TO | Vol. Pg. |
|-----------|-------------------------------------|----------|------------------------|----------|----------------|----------|----------------|----------|
| BLDG 64   | (OVERLOOK BROOK DRIVE)              | 16 1833  |                        |          |                |          |                |          |
| A-310     | M. S. DUFFY                         | 808 136  | R. P. & D. J. ROSEGL   | 108 336  |                |          |                |          |
| BLDG 65   | (OVERLOOK BROOK DRIVE)              | 16 1834  |                        |          |                |          |                |          |
| A-312     | J. J. HALLACK                       | 808 987  |                        |          |                |          |                |          |
| BLDG 66   | (OVERLOOK BROOK COURT)              | 16 1835  |                        |          |                |          |                |          |
| A-316     | M. J. SHADLEY                       | 808 121  |                        |          |                |          |                |          |
| B-324     | R. C. HUGHES, JR. & S. L. IONKELLAN | 808 110  |                        |          |                |          |                |          |
| C-322     | C. J. & M. S. GIBLIN                | 808 100  | J. DISTEFANO 01-117114 | 108 117  |                |          |                |          |
| BLDG 67   | (OVERLOOK BROOK DRIVE)              | 17 1837  |                        |          |                |          |                |          |
| A-328     | E. LEZIO                            | 811 301  | H. H. JENSEN, TRUSTEE  | 109 707  |                |          |                |          |
| B-330     |                                     | 811 301  | E. W. LAZAR, TRUSTEE   | 109 52   |                |          |                |          |
| BLDG 68   | (OVERLOOK BROOK DRIVE)              | 17 1838  |                        |          |                |          |                |          |
| A-324     | T. J. JOHNSON                       | 811 11   |                        |          |                |          |                |          |
| B-334     | H. D. YOUNG                         | 811 105  |                        |          |                |          |                |          |
| C-338     | A. S. ARMSTRONG                     | 811 113  |                        |          |                |          |                |          |
| BLDG 69   |                                     |          |                        |          |                |          |                |          |
| BLDG 70   | (HEATHER HILL)                      | 17 1846  |                        |          |                |          |                |          |
| A-318     | D. SAKIMA                           | 813 1005 |                        |          |                |          |                |          |
| B-328     | V. P. SCOLUS                        | 813 571  | V. H. SCOLUS           | 1134 573 |                |          |                |          |
| BLDG 71   | (HEATHER HILL)                      | 17 1847  |                        |          |                |          |                |          |
| A-214     | J. J. BONDURAS                      | 813 124  |                        |          |                |          |                |          |
| B-212     | M. J. O'BRIEN                       | 813 203  | M. J. O'BRIEN, TRUSTEE | 108 106  |                |          |                |          |
| BLDG 72   |                                     |          |                        |          |                |          |                |          |
| BLDG 73   | (HEATHER HILL)                      | 18 1848  |                        |          |                |          |                |          |
| A-216     | M. R. WILLIAMS                      | 831 578  | M. R. WILLIAMS         | 1020 975 |                |          |                |          |
| BLDG 74   | (HEATHER HILL)                      | 17 1849  |                        |          |                |          |                |          |
| A-222     | C. C. SCATH                         | 831 1359 |                        |          |                |          |                |          |
| B-220     | W. E. HODGKIN                       | 831 122  |                        |          |                |          |                |          |
| C-218     | W. J. B. MILLER                     | 831 365  | R. T. FLYNN            | 108 956  |                |          |                |          |
| BLDG 75   | (HEATHER HILL)                      | 17 1850  |                        |          |                |          |                |          |
| A-224     | R. E. BIRKE FAMILY TRUST            | 861 721  |                        |          |                |          |                |          |
| BLDG 76   | (HEATHER HILL)                      | 17 1851  |                        |          |                |          |                |          |
| A-226     | G. SIANICHINI & N. BEAN             | 861 720  | A. E. SIANICHINI       | 107 362  |                |          |                |          |
| BLDG 77   | (HEATHER HILL)                      | 21 1852  |                        |          |                |          |                |          |
| A-232     | J. F. & D. M. GALLAGHER             | 841 572  |                        |          |                |          |                |          |
| BLDG 78   |                                     |          |                        |          |                |          |                |          |
| BLDG 79   |                                     |          |                        |          |                |          |                |          |
| BLDG 80   |                                     |          |                        |          |                |          |                |          |
| BLDG 81   |                                     |          |                        |          |                |          |                |          |
| BLDG 82   |                                     |          |                        |          |                |          |                |          |
| BLDG 83   |                                     |          |                        |          |                |          |                |          |
| BLDG 84   |                                     |          |                        |          |                |          |                |          |
| BLDG 85   |                                     |          |                        |          |                |          |                |          |
| BLDG 86   |                                     |          |                        |          |                |          |                |          |
| BLDG 87   |                                     |          |                        |          |                |          |                |          |
| BLDG 88   |                                     |          |                        |          |                |          |                |          |
| BLDG 89   |                                     |          |                        |          |                |          |                |          |
| BLDG 90   |                                     |          |                        |          |                |          |                |          |
| BLDG 91   |                                     |          |                        |          |                |          |                |          |
| BLDG 92   |                                     |          |                        |          |                |          |                |          |
| BLDG 93   |                                     |          |                        |          |                |          |                |          |

1-U  
U-3

1-800-345-7334

SCALE IN 1/10 OF AN INCH

1-U  
U-4

| BLDG UNIT | TRANSFERRED TO  | VOL. PG.                   | TRANSFERRED TO             | VOL. PG. | TRANSFERRED TO       | VOL. PG. | TRANSFERRED TO | VOL. PG. |
|-----------|---|----------------------------|----------------------------|----------|----------------------|----------|----------------|----------|
| BLDG 94   |   |                            |                            |          |                      |          |                |          |
| BLDG 95   |   |                            |                            |          |                      |          |                |          |
| BLDG 96   |   |                            |                            |          |                      |          |                |          |
| BLDG 97   |   |                            |                            |          |                      |          |                |          |
| BLDG 98   |   |                            |                            |          |                      |          |                |          |
| BLDG 99   |   |                            |                            |          |                      |          |                |          |
| BLDG 100  |   |                            |                            |          |                      |          |                |          |
| BLDG 101  | (FAIRWAY VIEW) - S. C. KING                           | 21 1-3<br>923-242-393 1013 |                            |          |                      |          |                |          |
| BLDG 102  | FAIRWAY VIEW - AMERL # 60 - O.A. S.B. MATH            | 24 21<br>1074 23           |                            |          |                      |          |                |          |
| BLDG 103  | FAIRWAY VIEW - AMERL # 61 - S.B. P.                   | 24 113                     | P. MICHAELAS DEV. CORP.    | 1072 616 | P.E.P. S.L. BRADSHAW | 1077 618 |                |          |
| BLDG 104  | FAIRWAY VIEW AMERL # 5 - D.C. MEYEROFF                | 34 06<br>1080 857          |                            |          |                      |          |                |          |
| BLDG 105  | FAIRWAY VIEW AMERL # 5                                | 34 06                      | D.M. + S.M. MARCHON        | 1151 103 |                      |          |                |          |
| BLDG 106  | (FAIRWAY VIEW) - H.C. ENL. TRUSTEE                    | 21 79                      |                            |          |                      |          |                |          |
| BLDG 107  | (FAIRWAY VIEW) - A. V. J. RYE                         | 21 145<br>1741 918         |                            |          |                      |          |                |          |
| BLDG 108  | (FAIRWAY VIEW) - E. & S. GIBLO                        | 17 113<br>831 478          |                            |          |                      |          |                |          |
| BLDG 109  | FAIRWAY VIEW - AMERL # 55 - M. F. REW                 | 23 132<br>1031 262         |                            |          |                      |          |                |          |
| BLDG 110  | FAIRWAY VIEW AMERL # 55 - DR. SIDNEY H. ROY           | 23 192<br>1016             |                            |          |                      |          |                |          |
| BLDG 111  | FAIRWAY VIEW - AMERL # 57 - J.S. SHURMAN              | 27 13<br>1064 966          |                            |          |                      |          |                |          |
| BLDG 112  | FAIRWAY VIEW - AMERL # 56 - PETER NICHOLAS DEV. CORP. | 23 71<br>1052 978          |                            |          |                      |          |                |          |
| BLDG 113  | (FAIRWAY VIEW) - S. TELEFSON                          | 19 31-35<br>878 926        |                            |          |                      |          |                |          |
| BLDG 114  | (CHIPPING LANE) - B. R. RESSCH                        | 19 16-18<br>855 433        |                            |          |                      |          |                |          |
| BLDG 115  | (CHIPPING LANE) - D.S. & B.J. MANNING                 | 18 131-41<br>849 807       |                            |          |                      |          |                |          |
| BLDG 116  | CHIPPING LANE - AMERL # 65 - 3782 - A. 117            | 25 37                      |                            |          |                      |          |                |          |
| BLDG 117  | CHIPPING LANE AMERL # 65 - 3782 - A. 118              | 25 82                      | Peter Michaelas Dev. Corp. | 1133 607 | P.G. P.A.M. LOUPE    | 1133 609 |                |          |
| BLDG 118  | (CHIPPING LANE) - J.G. WIGGLESWORTH                   | 18 145-<br>850 1216        |                            |          |                      |          |                |          |
| BLDG 119  | (CHIPPING LANE) - P.J. + R.M. JOYCE                   | 18 76-79<br>840 316        |                            |          |                      |          |                |          |
| BLDG 120  | (CHIPPING LANE) - S. & M. DUTCHSLAG                   | 19 58-62<br>894 678        |                            |          |                      |          |                |          |
| BLDG 121  | (CHIPPING LANE) - P. & J. HEINEN                      | 19 81<br>816 925           |                            |          |                      |          |                |          |
| BLDG 122  | (CHIPPING LANE) - P.A. + G.B. HEINEN                  | 21 163<br>971 17           |                            |          |                      |          |                |          |

10  
U-4

1-800-345-7334



SCALE IN 1/10 OF AN INCH

1 U  
U-5

| BLDG/UNIT                             | TRANSFERRED TO                                    | VOL | Pg.               | TRANSFERRED TO    | VOL  | Pg.  | TRANSFERRED TO | VOL | Pg. | TRANSFERRED TO | VOL | Pg. |
|---------------------------------------|---|-----|-------------------|-------------------|------|------|----------------|-----|-----|----------------|-----|-----|
| BLDG 123                              |   |     |                   |                   |      |      |                |     |     |                |     |     |
| BLDG 121<br>A-135                     | (EAGLES POINTE)<br>E. O. MARSH                    | 18  | 98/99<br>841 252  |                   |      |      |                |     |     |                |     |     |
| BLDG 125<br>A-136                     | (EAGLES POINTE)<br>W.F. MUNDAY, JR. & R.M. MUNDAY | 17  | 81/81<br>813 1215 |                   |      |      |                |     |     |                |     |     |
| BLDG 126<br>A-137                     | (EAGLES POINTE)<br>S. J. HUNTER                   | 18  | 83/83<br>833 337  | 97A               | 1116 |      |                |     |     |                |     |     |
| BLDG 127<br>A-138                     | (EAGLES POINTE)<br>K.M. S. J. T. 1-1-15           | 23  | 1/5<br>1078 816   |                   | 1123 |      |                |     |     |                |     |     |
| BLDG 128                              |   |     |                   |                   |      |      |                |     |     |                |     |     |
| BLDG 129<br>A-140                     | (LONG BRIVE)<br>G. R. P. O'BRIEN                  | 17  | 133<br>877 371    | D.S. J. J. MORGAN | 1026 | 1130 |                |     |     |                |     |     |
| BLDG 130<br>A-141                     | (LONG BRIVE)<br>J. R. A. HUTTON                   | 17  | 121<br>883 1057   |                   |      |      |                |     |     |                |     |     |
| THE ABBEY LAKES QUADRANTUM ASSESSMENT |   |     |                   |                   |      |      |                |     |     |                |     |     |
| PAR #1                                | 2.168Ac   |     |                   |                   |      |      |                |     |     |                |     |     |
| PAR #2                                | 4.032Ac   |     |                   |                   |      |      |                |     |     |                |     |     |
| PAR #3                                | 1.619Ac   |     |                   |                   |      |      |                |     |     |                |     |     |
| PAR #4                                | 1.860Ac   |     |                   |                   |      |      |                |     |     |                |     |     |
| PAR #5                                | .972Ac  |     |                   |                   |      |      |                |     |     |                |     |     |
| PAR #6                                | 1.742Ac   |     |                   |                   |      |      |                |     |     |                |     |     |
| PAR #7                                | 6.222Ac   |     |                   |                   |      |      |                |     |     |                |     |     |

1 U  
U-5

THE WOODS AT AUBURN LAKES

10-06

SCALE IN 1/16 OF AN INCH  
1-800-345-7334

| Address                | ROAD NAME                                 | DATE  | AC.   | PLAT -                   | AMENDMENT              | VOL | PG    | TRANSFERRED TO:                             | VOL  | PG.  |
|------------------------|---|-------|-------|--------------------------|------------------------|-----|-------|---|------|------|
| 620                    | BLUE SPRUCE TRAIL (PVT)                   | 7/95  | .507  | LEGEND #1                | ORIGINAL               | 22  | 77    | E.M. & M.R. MAHERLY 01-118078               | 1192 | 646  |
| 621                    | "   | 7/95  | .507  | LEGEND #1                | ORIGINAL               | 22  | 77    | S.J. MITCHELL                               | 1008 | 1006 |
| 622                    | "   | 7/96  | .167  | LEGEND #2                | AMENDMENT #7           | 23  | 50    | D+P WINTEN, TRUSTEES                        | 1038 | 1182 |
| 623                    | "   | 7/96  | .664  | LEGEND #8                | AMENDMENT #7           | 23  | 50    | D+C WAKEMAN                                 | 1041 | 992  |
| 625                    | BLUE SPRUCE TRAIL                         | 7/95  | .714  | LEGEND #3                | AMENDMENT #2           | 22  | 103   | G+W SILVER                                  | 1030 | 785  |
| 626                    | "   | 7/95  | .714  | LEGEND #3                | AMENDMENT #2           | 22  | 103   | J.M. WALKER                                 | 1032 | 606  |
| 627                    | "   | 7/95  | .597  | LEGEND #2                | AMENDMENT #1           | 22  | 91    | J.M. TAYLOR                                 | 1015 | 897  |
| 628                    | BLUE SPRUCE TRAIL                         | 7/95  | .597  | LEGEND #2                | AMENDMENT #1           | 22  | 91    | M.H. EDWARDS, TRUSTEE                       | 1032 | 1081 |
| 629                    | BLUE SPRUCE TRAIL                         | 7/96  | .300  | LEGEND #11               | AMENDMENT #13          | 24  | 25    | AMER-CON AUBURN, INC.                       | 1070 | 836  |
| 630                    | BLUE SPRUCE TRAIL                         | 6/96  | .530  | LEGEND #11               | AMENDMENT #10          | 23  | 83    | AMER-CON AUBURN, INC.                       | 1059 | 1459 |
| 631                    | BLUE SPRUCE TRAIL                         | 6/96  | .530  | LEGEND #11               | AMENDMENT #10          | 23  | 83    | AMER-CON AUBURN, INC.                       | 1128 | 1158 |
| 632                    | BLUE SPRUCE TRAIL                         | 4/96  | .530  | LEGEND #9                | AMENDMENT #8           | 23  | 59    | AMER-CON AUBURN, INC.                       | 1052 | 492  |
| 633                    | "   | 4/96  | .530  | LEGEND #9                | AMENDMENT #8           | 23  | 59    | AL ARNOLD                                   | 1049 | 309  |
| 634                    | BLUE SPRUCE TRAIL                         | 7/96  | .391  | LEGEND #10               | AMENDMENT #9           | 23  | 64    | J.E. BANGAS & P. COLLIER                    | 1050 | 1088 |
| 635                    | "   | 7/96  | .391  | LEGEND #10               | AMENDMENT #9           | 23  | 64    | AMER-CON AUBURN, INC.                       | 1053 | 1290 |
| 636                    | BLUE SPRUCE TRAIL                         | 7/96  | .489  | LEGEND #13               | AMENDMENT #12          | 24  | 01    | AMER-CON AUBURN, INC.                       | 1061 | 374  |
| 637                    | "   | 7/96  | .489  | LEGEND #13               | AMENDMENT #12          | 24  | 01    | AMER-CON AUBURN, INC.                       | 1061 | 778  |
| 638                    | BLUE SPRUCE TRAIL                         | 7/95  | .528  | LEGEND #4                | AMENDMENT #3 (REVISED) | 22  | 113   | J.R. FERKINS                                | 1043 | 58   |
| 639                    | "   | 7/95  | .528  | LEGEND #4                | AMENDMENT #3           | 22  | 113   | A+D BARBER                                  | 1026 | 649K |
| 640                    | BLUE SPRUCE TRAIL                         | 11/96 | .524  | LEGEND #16               | AMENDMENT #15          | 24  | 51    | AMERICAN AUBURN, INC.                       | 1078 | 39   |
| 641                    | "   | 10/96 | .524  | LEGEND #16               | AMENDMENT #15          | 24  | 51    | J.R. & E.J. STANLEY 01-118106               | 1080 | 1142 |
| 642                    | BLUE SPRUCE TRAIL                         | 5/97  | .414  | LEGEND #21               | AMENDMENT #20          | 25  | 45    | AMER-CON AUBURN, INC.                       | 1104 | 1103 |
| DOGWOOD LANE (PVT)     |   | 7/95  | 6.171 | LEGEND #1                | ORIGINAL               | 22  | 77    |   |      |      |
| DOGWOOD LANE (6.63 AC) |   | 5/95  |       | LEGEND #2                | AMENDMENT #1           | 22  | 91    |   |      |      |
| 500                    | DOGWOOD LANE (LEAVING 4.375 AC)           | 11/96 | 3.992 | LEGEND 17 - AMENDMENT 16 |                        | 24  | 58    | AMERICAN AUBURN, INC.                       | 1179 | 670  |
| 01-118277-501          | DOGWOOD LANE (LEAVING 3.35 AC)            | 12/96 | 3.224 | LEGEND 24 - AMENDMENT 23 |                        | 26  | 14    | 1022-854 TO - J.M. GOLD                     | 1184 | 856  |
| 01-118282-502          | DOGWOOD LANE (LEAVING 1.28 AC)            | 12/96 | 1.284 | LEGEND 25 - AMENDMENT 24 |                        | 26  | 34    | AMER-CON AUBURN, INC.                       | 1181 | 1285 |
| 01-118319-503          | DOGWOOD LANE - AUBURN LAKES LID. PARTSHIP | 11/96 | 4.644 | LEGEND 26 - AMENDMENT 27 |                        | 26  | 63    | AMER-CON AUBURN, INC.                       | 1184 | 1071 |
| 01-118323-504          | DOGWOOD LANE                              | 7/97  | 3.384 | LEGEND 30 - AMENDMENT 29 |                        | 26  | 104   | AMER-CON AUBURN, INC.                       | 1180 | 780  |
| 01-118326-505          | DOGWOOD LANE (LEAVING 2.662 AC)           | 5/97  | 5.574 | LEGEND 25 - AMENDMENT 23 |                        | 25  | 36/60 | AMER-CON AUBURN, INC.                       | 1104 | 454  |
| 01-118328-506          | DOGWOOD LANE (LEAVING 4.032 AC)           | 11/96 | 3.324 | LEGEND 18 - AMENDMENT 17 |                        | 24  | 78    | AMER-CON AUBURN, INC.                       | 1083 | 918  |
| 507                    | DOGWOOD LANE (LEAVING 5.012 AC)           | 11/96 | 3.144 | LEGEND #5                | AMENDMENT #4           | 23  | 02    | W+L ANDREWS 01-118106                       | 1030 | 878  |
| 508                    | DOGWOOD LANE                              | 11/95 | 3.99  | LEGEND #7                | AMENDMENT #6           | 23  | 28    | D+C GRDINA                                  | 1035 | 275  |
| 509                    | DOGWOOD LANE (LEAVING 5.002 AC)           | 7/96  | 5.012 | LEGEND #12               | AMENDMENT #11          | 23  | 93    | AMERICAN AUBURN, INC.                       | 1060 | 1215 |
| 510                    | DOGWOOD LANE                              | 7/96  | 4.872 | LEGEND #6                | AMENDMENT #5           | 23  | 06    | J.G. MORRISH                                | 1027 | 192  |
| 511                    | DOGWOOD LANE                              | 7/96  | 3.354 | LEGEND #19               | AMENDMENT #18          | 24  | 106   | AMER-CON AUBURN, INC.                       | 1081 | 1196 |
| 512                    | "   | 7/96  | 3.354 | LEGEND #19               | "                      | 26  | 106   | AMER-CON AUBURN, INC.                       | 1094 | 322  |
| 01-118354-514          | DOGWOOD LANE                              | 11/96 | 2.840 | LEGEND #35               | AMENDMENT #32          | 20  | 47    | E.J. & T. KOCSIS                            | 1211 | 865  |
| 01-118355-515          | "   | 11/96 | 3.320 | LEGEND #35               | AMENDMENT #31          | 27  | 15    | AMER-CON AUBURN, INC.                       | 1102 | 192  |
| 512 A                  | DOGWOOD LANE (LEAVING 4.719 AC)           | 11/96 | 3.34  | LEGEND 15                | AMENDMENT 14           | 24  | 46    | AMER-CON AUBURN, INC.                       | 1102 | 1104 |
| 512 B                  | "   | 11/96 | 1.1   | "                        | "                      | 24  | 44    | AMERICAN AUBURN, INC.                       | 1075 | 381  |
| 517                    | DOGWOOD LANE (LEAVING 3.257 AC)           | 7/96  | 4.416 | LEGEND 19                | AMENDMENT 20           | 25  | 17    | AMER-CON AUBURN, INC.                       | 1101 | 335  |
| 01-118324-525          | SPICE BUSH LANE                           | 8/98  |       | LEGEND 31                | AMENDMENT 30           | 24  | 111   | AMER-CON AUBURN, INC.                       | 1180 | 417  |
| 01-118318-526          | SPICE BUSH LANE                           | 5/98  | 4.884 | LEGEND 27                | AMENDMENT 26           | 26  | 53    | 1161-118350 1162-1190 = A.D.M. BRIDE 6/1/99 | 1163 | 1190 |
| TOT LOT 912A           | AUBURN LAKES DRIVE                        | 7/95  |       | LEGEND #1                | ORIGINAL               | 22  | 77    |   |      |      |
| WELL # 3 119A          | "   | 7/95  |       | "                        | "                      | 22  | 77    |   |      |      |
| WATER PLANT 442A       | POINT BOEELLE DRIVE                       | 7/95  |       | "                        | "                      | 22  | 77    |   |      |      |
| DOGWOOD LANE           |   | 7/95  |       | LEGEND #1                | ORIGINAL               | 22  | 77    |   |      |      |

- Auburn Twp. -

ALL LAND + BLDG OWNED BY AUBURN LAKES LIMITED PARTNERSHIP VOL 886-865 UNLESS OTHERWISE NOTED.

AUBURN 10-07

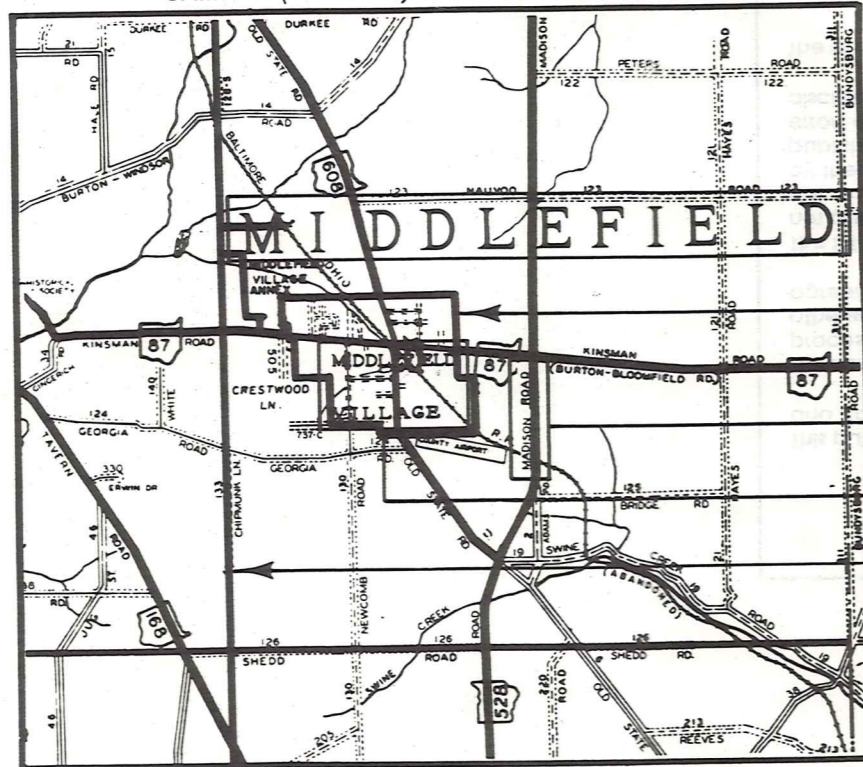
SCALE IN 1/10 OF AN INCH  
1-800-345-7334

| PARCEL / ADDRESS | ROAD NAME                      | AC. | UNIT | VOL   | PAGE   | DATE | OWNER                | VOL - P1 | VOL - P2 | OWNER | DATE | UNIT | ADDRESS              | ZIP                 |
|------------------|--------------------------------|-----|------|-------|--------|------|----------------------|----------|----------|-------|------|------|----------------------|---------------------|
| 01-11830 - 602   | MAGNOLIA LN (PVT)              |     | 602  | 26-99 | 7-99   |      | J.S. & S. WOLF       | 111      | 141      | 1181  | 143  |      |                      |                     |
| 01-11832 - 603   | MAGNOLIA LN (PVT)              |     | 603  | 26-99 | 7-99   |      | W. ROUS              | 114      | 876      |       |      |      |                      |                     |
| 01-118312 - 609  | MAGNOLIA LN (PVT)              |     | 609  | 26-44 |        |      | American Auburn Inc. | 101      | 275      | 1181  | 280  |      | J.A. + E.C. BOSSIO   | 4498                |
| 01-118313 - 609  | MAGNOLIA LN (PVT)              |     | 609  | 26-44 |        |      |                      |          |          |       |      |      |                      |                     |
| 01-118222 / 612  | AMENDMENT 21 / LEGEND # 22     |     | 612  | 25-49 | 5/7/97 |      | AMERICAN AUBURN, INC | 1104     | 223      | 1104  | 225  |      | P.A. + C.M. EASTBURN | 5/197 612 612 44923 |
|                  | 612 AMENDMENT 21 / LEGEND # 22 |     | 612  | 25-49 | 5/7/97 |      |                      |          |          |       |      |      |                      |                     |

# Explanation and Use Sheet for Geauga County, Ohio

A

SAMPLE (PARTIAL) COUNTY INDEX MAP



Tract Lot Number

Acreage

Township Name

Village Boundary

Street Name

Village Name

Township Boundary

Owners Name

Denotes Continuous Ownership

Deed Book & Page

Map Page Number

Township Name

Village Name

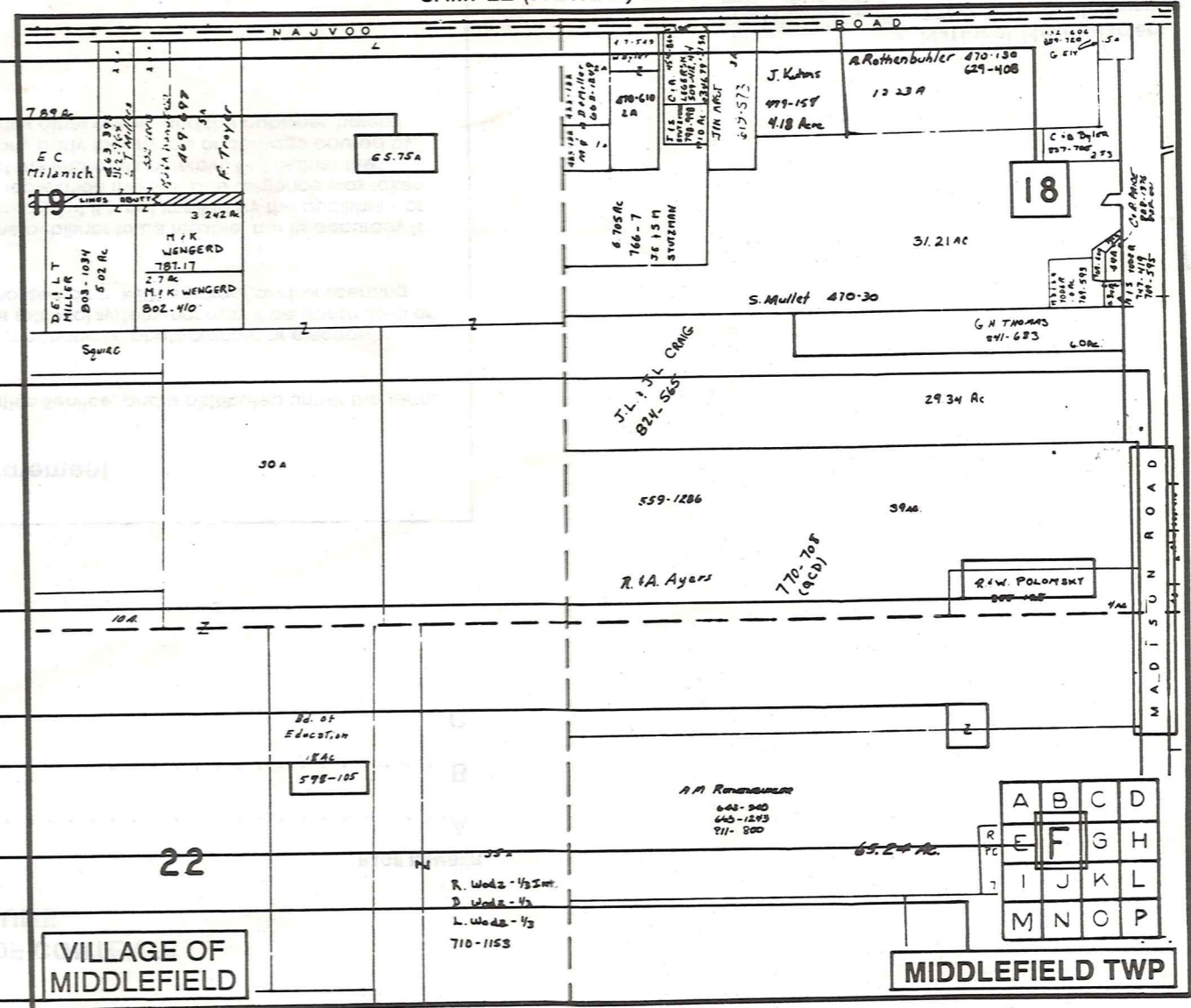
Village Boundary

Street Name

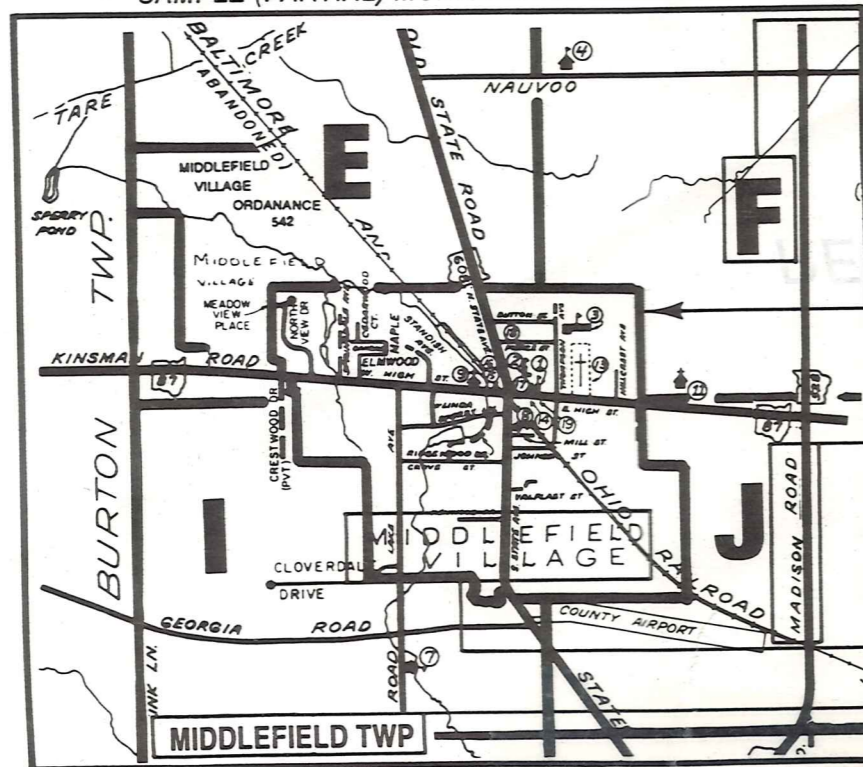
Village Name

Township Name

SAMPLE (PARTIAL) MAP PAGE



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



## USE OF THE MAP VOLUME

- LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
  - REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  - TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  - LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
  - MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
  - LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.